

Serial No. 05264

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Unnamed Spring (34-26)
Name of natural water source

(3) Location of water source SW1/4NE1/4 Sec. 13, T.46N., R.41E.
Describe as being within a 40-acre subdivision of public survey, and by course and
M.D.B. & M. At a point from which The NE corner sec. 12, T. 46N.,
distance to a section corner. If on unsurveyed land it should be stated. Diversion
R. 41, E. bears N. 16° 49' E., 7,150 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SW 1/4 NE1/4 Sec. 13, T.46N., R.41E.
Describe as being within a 40-acre subdivision of public survey, and by course and
distance to a section corner. If on unsurveyed land it should be stated. Diversion
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

3
4
14

This location is on lands owned by the United States.

(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Stockwater
Domestic

(8) Type of use
63* cattle _____ horses _____ sheep or _____
Other

* This number is based on average AUMs. Actual cattle numbers may be
as high as 872 for a short time period.

(9) Season of Use The season of use is quite variable, but usually
between 07/01 and 09/30.

(10) Amount claimed
0.00194 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks We estimate that wildlife need 0.095 GPM from this
spring. That much water should be left at the source and not made
available for appropriation.

Remarks Distance and bearing were determined from the Capitol Peak
7.5' USGS topographic map and were not surveyed in the field.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 623-1500

By Len Weaker

705 E. 4th Street

Street and No., or P. O. Box No.

Winnemucca, NV 89445

City, State, Zip Code No.

Telephone No. (702) 623-1500

Subscribed and sworn to before me this 29th day of March, 1991

Martha P. Smith

Notary Public in and for the County of



MARTHA P. SMITH

Notary Public - State of Nevada

Appointment Recorded in Humboldt County

MY APPOINTMENT EXPIRES FEB. 14, 1994

My commission expires

\$50 FILING FEE MUST ACCOMPANY PROOF