

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Unnamed Spring (34-66)
Name of natural water source

(3) Location of water source Lot 6, Section 6,
Describe as being within a 40-acre subdivision of public survey, and by course and
T.45N., R.42E., M.D.B. & M. At a point from which The NW corner sec.6
distance to a section corner. If on unsurveyed land it should be stated. Diversion
bears N. 14° 55'W., 4,350 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use Lot 6, Section 6, T.45N., R.42E.
Describe as being within a 40-acre subdivision of public survey, and by course and
distance to a section corner. If on unsurveyed land it should be stated. Diversion
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

3
34
14

(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater

Domestic

(8) Type of use
313* cattle _____ horses _____ sheep or domestic

Other

* This figure is based on average AUMs. As many as 4,000 cows may be in this pasture for a short time period.

(9) Season of Use The season of use is quite variable, but usually occurs between June 16 and Sept. 30.

(10) Amount claimed
0.0097 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks We estimate that wildlife need 0.6 GPM (.00134 cfs). This amount of water should be left at the source for wildlife and not be available for appropriation.

Remarks Distance and bearing were determined from the Capitol Peak
7.5' USGS topographic map and were not surveyed in the field.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 623-1500

By Len Weber

705 E. 4th Street
Street and No., or P. O. Box No.
Winnemucca, NV 89445
City, State, Zip Code No.
Telephone No. (702) 623-1500

Subscribed and sworn to before me this 29th day of March, 1991

Martha P. Smith

Notary Public in and for the County of Humboldt
My commission expires _____
MARTHA P. SMITH
Notary Public - State of Nevada
Appointment Recorded In Humboldt County
MY APPOINTMENT EXPIRES FEB. 14, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF