

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Owyhee Rock Spring - JDR 0957
Name of natural water source

(3) Location of water source NE1/4NW1/4, Section 23, T. 47 N., R. 41 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and
M.D.B. & M. At a point from which the NW corner Sec. 23, T. 47
distance to a section corner. If on unsurveyed land it should be stated. Diversion
N., R. 41 E., bears N 70° 50' 54" W., at a distance of 1785.4 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NE1/4NW1/4, Section 23, T. 47 N., R. 41 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and
distance to a section corner. If on unsurveyed land it should be stated. Diversion
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

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(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater

Domestic

(8) Type of use
313* cattle _____ horses _____ sheep or _____
 Other

*This number is based on average AUMs. There may be up to 4000 cows in
 this pasture for a short time.

(9) Season of Use The season of use is quite variable but usually occurs
 between June 1 and September 30.

Domestic use occurs year round.

(10) Amount claimed

0.0097 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks We estimate that wildlife need 0.18 GPM (0.004 CFS) of
 water from this spring. This amount of water should be left at the
 source for wildlife and not be available for appropriation.

This spring normally flows 3 to 5 GPM.

Remarks _____

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 623-1500

By Len Winters

705 E. 4th Street

Street and No., or P. O. Box No.
Winnemucca, NV 89445

City, State, Zip Code No.
Telephone No. (702) 623-1500

Subscribed and sworn to before me this 29th day of March, 1991
Martha P. Smith

Notary Public in and for the County of MARATHA P. SMITH



My commission expires _____
Appointment Recorded in Humboldt County

MY APPOINTMENT EXPIRES FEB. 14, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF

STATS

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