

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency USDI, Bureau of Land Management
Second and Scott Streets of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Ravenswood Spring
Point of natural water source

(3) Location of water source T22N, R43E, Sec. 6, NW $\frac{1}{4}$, SW $\frac{1}{4}$
Describe as being within a 40-acre subdivision of public survey and by corner and distance of 1 section corner for both the beginning and end of each road.
(Unsurveyed)

This location is, is not located on lands owned by the
United States.

(4) Place of Use T22N, R43E, SEC. 6, NW $\frac{1}{4}$, SW $\frac{1}{4}$
Describe as being within a 40-acre subdivision of public survey and by corner and distance of 1 section corner for both the beginning and end of each road.
(Unsurveyed)

This location is, is not located on lands owned by the
United States.

(5) Authority of PWR Public Water Reserve 107

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Livestock and Domestic

(8) Type of use
150 cattle 200 horses _____ sheep or _____

(9) Season of use
Cattle - Spring, Fall
Horses - Yearlong

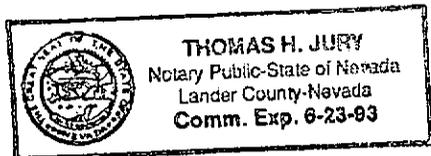
(10) Amount claimed
.0105 cubic feet per second

(11) Remarks
NOTE: The Bureau of Land Management, Battle Mountain
District, Shoshone\Eureka Resource Area Wildlife Biologist
has determined that 70 mule deer use Ravenswood Spring as
a water source. The consumptive water use supporting that

Remarks _____
population is estimated to be .00042 cfs or 280 gpd. This
spring source is also used by various other wildlife
species such as sagegrouse, chukar, and mourning dove.
Minimum water needs at the spring source is therefore
estimated to be .01092 cfs (.0105 cfs + .00042 cfs) or
7280 gallons per day.

USDI, BLM
Contract

Telephone No. (702) 635-4000



By James D. Curison
Second and Scott Streets
Battle Mountain, NV 89820
City, State, Zip Code No.
Telephone No. (702) 635-4000

Subscribed and sworn to before me this 1st day of FEBRUARY, 1991
Thomas H. Jury
Notary Public in and for the County of LANDER
My commission expires 6/23/93

\$50 FILING FEE MUST ACCOMPANY PROOF