

R-05245

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency USDI, Bureau of Land Management
Second and Scott Streets of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820

(2) Source of Water Big George Spring

(3) Location of water source T22N, R40E, Sec.25, SW $\frac{1}{4}$, NE $\frac{1}{4}$
Describe if being within a 40-acre subdivision of public lands by corner and distance to a section corner. If not, the section corner for both the beginning and end of each reach.
(Unsurveyed)

This location is, is not located on lands owned by
the United States.

(4) Place of Use T22N, R40E, SEC.25, SW $\frac{1}{4}$, NE $\frac{1}{4}$
Describe if being within a 40-acre subdivision of public lands by corner and distance to a section corner. If not, the section corner for both the beginning and end of each reach.
(Unsurveyed)

This location is, is not located on lands owned by the
United States.

(5) Authority of PWR Public Water Reserve 107

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Livestock and Domestic

(8) Type of use
500 cattle 200 horses 2000 sheep or

(9) Season of use
Cattle - Spring, Summer, Fall
Horses - Yearlong
Sheep - Spring, Summer, Fall

(10) Amount claimed
.033 cubic feet per second

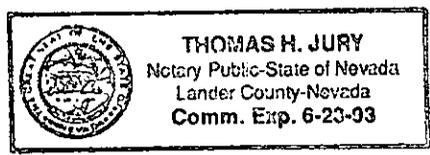
(11) Remarks
NOTE: The Bureau of Land Management, Battle Mountain
District, Shoshone\Eureka Resource Area Wildlife Biologist
has determined that 70 mule deer use Big George Spring as
a water source. The consumptive water use supporting that

Remarks _____

population is estimated to be .00042 cfs or 280 gpd. This
spring source is also used by various other wildlife
species. Minimum water needs at the spring source is
therefore estimated to be .03342 cfs (.033 cfs + .00042
cfs) or 22,280 gallons per day.

USDI, BLM

Telephone No. (702) 635-4000



By James D. Curivan
Second and Scott Streets
Battle Mountain, NV 89820
City, State, Zip Code No.
Telephone No. (702) 635-4000

Subscribed and sworn to before me this 1st day of FEBRUARY, 1991

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/93

\$50 FILING FEE MUST ACCOMPANY PROOF