

# AMMENDED PROOF

R0544

## THE STATE OF NEVADA

### NOTIFICATION OF PUBLIC WATER RESERVE BY THE UNITED STATES OF AMERICA

(1) Name and address of agency USDI, Bureau of Land Management

P.O. Box 1420 of Battle Mountain  
Street and No. or P.O. Box City or Town  
Nevada 89820  
State and Zip Code No.

(2) Source of Water Unnamed Spring 173B-2  
Name of Natural Water Source

(3) Location of Water Source \_\_\_\_\_  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

T 7 N, R 57 E, Sec. 33, NW $\frac{1}{2}$ NW $\frac{1}{2}$ , MDB&M.

This location is located on lands owned by the United States.

(4) Place of Use T 7 N, R 57 E, E $\frac{1}{2}$ NE $\frac{1}{2}$ NE $\frac{1}{2}$ , Sec. 32,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

W $\frac{1}{2}$ NW $\frac{1}{2}$ NW $\frac{1}{2}$ , Sec. 33, MDB&M.

This location is located on lands owned by the United States.

(5) Authority of PWR Public Water Reserve 107

(6) Priority Date of PWR April 17, 1926  
Date

(7) Purpose Livestock and Domestic  
\_\_\_\_\_  
\_\_\_\_\_

(8) Type of Use  
200 Cattle \_\_\_\_\_ Horses \_\_\_\_\_ Sheep or \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(9) Season of Use  
Yearlong  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(10) Amount Claimed  
.006 Cubic Feet per Second  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks NOTE: The Bureau of Land Management, Battle  
Mountain District, Tonopah Resource Area Wildlife Biologist  
has determined that 10 antelope use Unnamed Spring 173B-2  
as a water source. The consumptive water use supporting  
that population is estimated to be .00006 cfs or 40 gpd.  
This spring source is also used by various other wildlife  
species. Minimum water needs at the spring source is

Remarks (cont.) therefore estimated to be .00606 cfs  
(.006 cfs + .00006 cfs) or 4,040 gallons per day.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

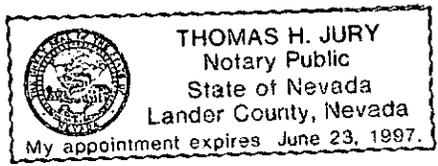
USDI-BLM  
Claimant

Telephone No. (702) 635-4000

By James D. Curran  
P.O. Box 1420  
Street and No. or P.O. Box

Battle Mountain, Nevada 89820  
City, State and Zip Code No.

Telephone No. (702) 635-4000



Subscribed and sworn to before me this 9th day of November, 1993  
Thomas H. Jury  
Notary Public in and for the County of LANDER  
My commission expires 6/23/97

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

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(1) Name and address of agency USDI, Bureau of Land Management  
Second and Scott Streets of Battle Mountain  
Street and No. or P.O. Box No. City or town  
Nevada, 89820

(2) Source of Water Unnamed Spring 3

(3) Location of water source T7N, R57E, Sec.33, NW $\frac{1}{4}$ , NW $\frac{1}{4}$   
Describe as being within a 40-acre subdivision of public survey and by course and distance of 1 section corner for both the beginning and end of each reach.

This location is, is not located on lands owned by the  
United States.

(4) Place of Use T7N, R57E, SEC.33, NW $\frac{1}{4}$ , NW $\frac{1}{4}$   
Describe as being within a 40-acre subdivision of public survey and by course and distance of 1 section corner for both the beginning and end of each reach.

This location is, is not located on lands owned by the  
United States.

(5) Authority of PWR Public Water Reserve 107

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Livestock and Domestic  
\_\_\_\_\_  
\_\_\_\_\_

(8) Type of use  
200 cattle          horses          sheep or           
\_\_\_\_\_  
\_\_\_\_\_

(9) Season of use  
Yearlong  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(10) Amount claimed  
.006 cubic feet per second

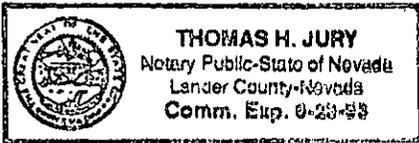
(11) Remarks  
NOTE: The Bureau of Land Management, Battle Mountain  
District, Tonopah Resource Area Wildlife Biologist has  
determined that 10 antelope use Unnamed Spring 3 as a water  
source. The consumptive water use supporting that

Remarks \_\_\_\_\_  
population is estimated to be .00006 cfs or 40 gpd. This  
spring source is also used by various other wildlife  
species. Minimum water needs at the spring source is  
therefore estimated to be .00606 cfs (.006 cfs + .00006 cfs)  
or 4040 gallons per day.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

USDI, BLM  
Office

Telephone No. (702) 635-4000

By James D. Curran  
Second and Scott Streets  
Battle Mountain, NV 89820  
City, State, Zip Code No.  
Telephone No. (702) 635-4000



Subscribed and sworn to before me this 1st day of FEBRUARY, 1991

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/93

\$50 FILING FEE MUST ACCOMPANY PROOF