

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency USDI, Bureau of Land Management
Second and Scott Streets of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Lower Ellendale Spring
Name of natural water source

(3) Location of water source T3N, R46E, Sec.24, SW $\frac{1}{4}$, NE $\frac{1}{4}$
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If no survey of land is shown in record, distances were claimed and must be described by course and distance to a section corner for both the beginning and end of each reach.

This location is, ~~is not~~ located on lands owned by the
United States.

(4) Place of Use T3N, R46E, SEC.24, SW $\frac{1}{4}$, NE $\frac{1}{4}$
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If no survey of land is shown in record, distances were claimed and must be described by course and distance to a section corner for both the beginning and end of each reach.

This location is, ~~is not~~ located on lands owned by the
United States.

(5) Authority of PWR Public Water Reserve 107

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Livestock and Domestic

(8) Type of use
5 cattle 10 horses _____ sheep or _____

(9) Season of use
Cattle - Winter
Horses - Yearlong

(10) Amount claimed
.00045 cubic feet per second

(11) Remarks
NOTE: The Bureau of Land Management, Battle Mountain
District, Tonopah Resource Area Wildlife Biologist has
determined that 20 mule deer use Lower Ellendale Spring as
a water source. The consumptive water use supporting that

Remarks _____

population is estimated to be .00012 cfs or 80 gpd. This
spring source is also used by various other wildlife
species. Minimum water needs at the spring source is
therefore estimated to be .00057 cfs (.00045 cfs + .00012
cfs) or 380 gallons per day.

USDI, BLM
Contract

Telephone No. (702) 635-4000

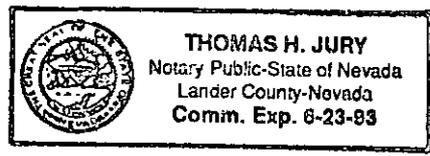
By *Peter J. Korman* Acting Dist. Mgr.
Second and Scott Streets
Battle Mountain, NV 89820
City, State, Zip Code, No.
Telephone No. (702) 635-4000

Subscribed and sworn to before me this 25TH day of January, 1991

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/93



\$50 FILING FEE MUST ACCOMPANY PROOF