

R-05237

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

NYE

(1) Name and address of agency USDI, Bureau of Land Management  
Second and Scott Streets of Battle Mountain  
Street and No. or P.O. Box No. City or town  
Nevada, 89820

(2) Source of Water Bullwhacker Spring  
Name of natural water source

(3) Location of water source T7N, R57E, Sec.28, SW $\frac{1}{4}$ , NE $\frac{1}{4}$   
Describe in being within a 40-acre subdivision of public survey and by course and distance of a section corner. If no section corner, give bearings, distances, and distances to section corner for both the beginning and end of each reach.

This location is, is not located on lands owned by the  
United States.

(4) Place of Use T7N, R57E, SEC.28, SW $\frac{1}{4}$ , NE $\frac{1}{4}$   
Describe in being within a 40-acre subdivision of public survey and by course and distance of a section corner. If no section corner, give bearings, distances, and distances to section corner for both the beginning and end of each reach.

This location is, is not located on lands owned by the  
United States.

(5) Authority of PWR Public Water Reserve 107

(6) Priority date of PWR April 17, 1926

Date

10  
173 B  
NY

(7) Purpose Livestock and Domestic  
\_\_\_\_\_  
\_\_\_\_\_

(8) Type of use  
200 cattle          horses          sheep or           
\_\_\_\_\_  
\_\_\_\_\_

(9) Season of use  
Cattle - Yearlong  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(10) Amount claimed  
.006 cubic feet per second

(11) Remarks  
NOTE: The Bureau of Land Management, Battle Mountain  
District, Tonopah Resource Area Wildlife Biologist has  
determined that 10 antelope use Bullwhacker Spring as  
a water source. The consumptive water use supporting that

Remarks \_\_\_\_\_  
\_\_\_\_\_ population is estimated to be .00006 cfs or 40 gpd. This  
\_\_\_\_\_ spring source is also used by various other wildlife  
\_\_\_\_\_ species. Minimum water needs at the spring source is  
\_\_\_\_\_ therefore estimated to be .00606 cfs (.006 cfs + .00006  
\_\_\_\_\_ cfs) or 4040 gallons per day.  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
USDI, BLM  
Division

Telephone No. (702) 635-4000 \_\_\_\_\_

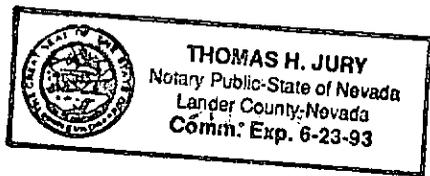
By Peter J. Huron Acting Dist. Mgr.  
\_\_\_\_\_  
Second and Scott Streets  
\_\_\_\_\_  
Battle Mountain, NV 89820  
City, State, Zip Code No.  
\_\_\_\_\_  
Telephone No. (702) 635-4000 \_\_\_\_\_

Subscribed and sworn to before me this 25<sup>TH</sup> day of January, 1991

Thomas H. Jury  
\_\_\_\_\_

Notary Public in and for the County of Lander

My commission expires 6/23/93



\$50 FILING FEE MUST ACCOMPANY PROOF