

R-05236

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

NYE

(1) Name and address of agency USDI, Bureau of Land Management
Second and Scott Streets of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Christian Spring
Name of natural water source

(3) Location of water source T6N, R56E, Sec. 14, SE $\frac{1}{4}$, NE $\frac{1}{4}$
Describe as being within 1/4-section subdivisions of public survey and by course and distance of 1 section corner. If the section corner is not shown, the corner shall be described by course and distance to the nearest section corner for both the beginning and end of each reach.

This location is, is not located on lands owned by the
United States.

(4) Place of Use T6N, R56E, SEC. 14, SE $\frac{1}{4}$, NE $\frac{1}{4}$
Describe as being within 1/4-section subdivisions of public survey and by course and distance of 1 section corner. If the section corner is not shown, the corner shall be described by course and distance to the nearest section corner for both the beginning and end of each reach.

This location is, is not located on lands owned by the
United States.

(5) Authority of PWR Public Water Reserve 107

(6) Priority date of PWR April 17, 1926
Date

173 B
NY

(7) Purpose Livestock and Domestic

(8) Type of use
200 cattle horses sheep or

(9) Season of use
Cattle - Yearlong

(10) Amount claimed
.006 cubic feet per second

(11) Remarks
NOTE: The Bureau of Land Management, Battle Mountain
District, Tonopah Resource Area Wildlife Biologist has
determined that 10 antelope use Christian Spring as
a water source. The consumptive water use supporting that

Remarks _____

population is estimated to be .00006 cfs or 40 gpd. This
spring source is also used by various other wildlife
species. Minimum water needs at the spring source is
therefore estimated to be .00606 cfs (.006 cfs + .00006
cfs) or 4040 gallons per day.

USDI, BLM
Division

Telephone No. (702) 635-4000

BY *Peter J. Korman* Acting Dist. Mgr.

Second and Scott Streets

Battle Mountain, NV 89820
City, State, Zip Code No.

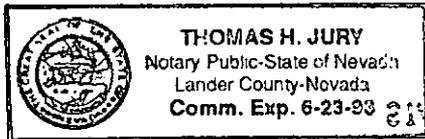
Telephone No. (702) 635-4000

Subscribed and sworn to before me this 25th day of January, 1991

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/93



\$50 FILING FEE MUST ACCOMPANY PROOF