

R-05235

THE STATE OF NEVADA

NYE

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency USDI, Bureau of Land Management

Second and Scott Streets of Battle Mountain

Street and No. or P.O. Box No. City or town
Nevada, 89820

(2) Source of Water Thorn Spring

(3) Location of water source T7N, R57E, Sec. 28, NW $\frac{1}{4}$, SW $\frac{1}{4}$

Section corner for both the beginning and end of each reach.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use T7N, R57E, SEC. 28, NW $\frac{1}{4}$, SW $\frac{1}{4}$

Section corner for both the beginning and end of each reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority of PWR Public Water Reserve 107

(6) Priority date of PWR April 17, 1926

Date

10
173 B
NY.

(7) Purpose Livestock and Domestic

(8) Type of use
200 cattle horses sheep or

(9) Season of use
Cattle - Yearlong

(10) Amount claimed
.006 cubic feet per second

(11) Remarks
NOTE: The Bureau of Land Management, Battle Mountain
District, Tonopah Resource Area Wildlife Biologist has
determined that 10 antelope use Thorn Spring as
a water source. The consumptive water use supporting that

Remarks _____

population is estimated to be .00006 cfs or 40 gpd. This
spring source is also used by various other wildlife
species. Minimum water needs at the spring source is
therefore estimated to be .00606 cfs (.006 cfs + .00006
cfs) or 4040 gallons per day.

USDI, BLM

Telephone No. (702) 635-4000

By Peter J. Korman Acting Dist. Mgr.

Second and Scott Streets

Battle Mountain, NV 89820

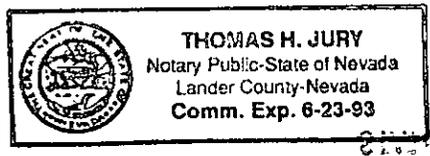
Telephone No. (702) 635-4000

Subscribed and sworn to before me this 25th day of January, 1991

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/93



\$50 FILING FEE MUST ACCOMPANY PROOF

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