

R-05234

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

NYE

(1) Name and address of agency USDI, Bureau of Land Management

Second and Scott Streets of Battle Mountain

Street and No. or P.O. Box No.

City or town

Nevada, 89820

(2) Source of Water Unnamed Spring 1

(3) Location of water source T7N, R57E, Sec.28, SW $\frac{1}{2}$ , SW $\frac{1}{2}$

Describe in brief within a 40-acre subdivision of public survey and by course and distance to a section corner if the section corner is not a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the  
United States.

(4) Place of Use T7N, R57E, SEC,28, SW $\frac{1}{2}$ , SW $\frac{1}{2}$

Describe in brief within a 40-acre subdivision of public survey and by course and distance to a section corner if the section corner is not a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the  
United States.

(5) Authority of PWR Public Water Reserve 107

(6) Priority date of PWR April 17, 1926

Date

10  
173B  
NY

(7) Purpose Livestock and Domestic  
\_\_\_\_\_  
\_\_\_\_\_

(8) Type of use  
200 cattle        horses        sheep or \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(9) Season of use  
Yearlong  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(10) Amount claimed  
.006 cubic feet per second

(11) Remarks  
NOTE: The Bureau of Land Management, Battle Mountain  
District, Tonopah Resource Area Wildlife Biologist has  
determined that 10 antelope use Unnamed Spring 1 as a water  
source. The consumptive water use supporting that

Remarks \_\_\_\_\_

population is estimated to be .00006 cfs or 40 gpd. This  
spring source is also used by various other wildlife  
species. Minimum water needs at the spring source is  
therefore estimated to be .00606 cfs (.006 cfs + .00006 cfs)  
or 4040 gallons per day.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

USDI, BLM  
Division

Telephone No. (702) 635-4000

By Peter J. Keenan Acting Dist. Mgr.

Second and Scott Streets

Battle Mountain, NV 89820  
City, State, Zip Code Po

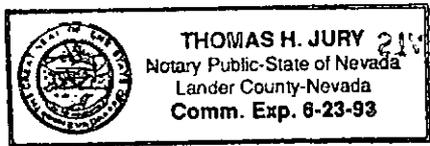
Telephone No. (702) 635-4000

Subscribed and sworn to before me this 25<sup>TH</sup> day of January, 1991

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/93



\$50 FILING FEE MUST ACCOMPANY PROOF