

THE STATE OF NEVADA

R-05232

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

MYE

(1) Name and address of agency USDI, Bureau of Land Management
Second and Scott Streets of Battle Mountain

Street and No. or P.O. Box No.

City or town

Nevada, 89820

Post and Zip Code No.

(2) Source of Water Pedro Spring

Name of natural water source

(3) Location of water source T2N, R50E, Sec.28, SW $\frac{1}{4}$, NE $\frac{1}{4}$

Describe as being within 40-acre subdivision of public survey and by corner and distance to a section corner. If a survey of a larger area is shown, such area to be described by corner and distance to section corner for both the beginning and end of each reach.

This location is, is not located on lands owned by the
United States.

(4) Place of Use T2N, R50E, SEC.28, SW $\frac{1}{4}$, NE $\frac{1}{4}$

Describe as being within 40-acre subdivision of public survey and by corner and distance to a section corner. If a survey of a larger area is shown, such area to be described by corner and distance to section corner for both the beginning and end of each reach.

This location is, is not located on lands owned by the
United States.

(5) Authority of PWR Public Water Reserve 107

(6) Priority date of PWR April 17, 1926

Date

156
NY

(7) Purpose Livestock and Domestic

(8) Type of use

100 cattle 20 horses _____ sheep or _____

(9) Season of use

Cattle - Yearlong

Horses - Yearlong

(10) Amount claimed

.0036 cubic feet per second

(11) Remarks _____

NOTE: The Bureau of Land Management, Battle Mountain
District, Tonopah Resource Area Wildlife Biologist has
determined that 20 mule deer use Pedro Spring as
a water source. The consumptive water use supporting that

Remarks _____
_____ population is estimated to be .00012 cfs or 80 gpd. This
_____ spring source is also used by various other wildlife
_____ species. Minimum water needs at the spring source is
_____ therefore estimated to be .00372 cfs (.0036 cfs + .00012
_____ cfs) or 2480 gallons per day.

USDI, BLM
Office

Telephone No. (702) 635-4000

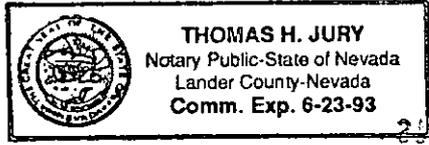
By *Peter J. Keenan* Acting Dist. Mgr.
Second and Scott Streets
Battle Mountain, NV 89820
City, State, Zip Code
Telephone No. (702) 635-4000

Subscribed and sworn to before me this 25th day of JANUARY, 1991

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/92



\$50 FILING FEE MUST ACCOMPANY PROOF
20 JAN 28 1991