

R-05229

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

NYE

(1) Name and address of agency USDI, Bureau of Land Management
Second and Scott Streets of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820

(2) Source of Water Water Tunnel Spring
Name of natural water source

(3) Location of water source T1N, R50E, Sec.4, SE $\frac{1}{4}$, NW $\frac{1}{4}$
Describe as being within 1/4 acre subdivision of public survey and by course and distance to a section corner. If an unperfected survey, describe the section corner for both the beginning and end of each reach.

This location is, ~~is not~~ located on lands owned by the
United States.

(4) Place of Use T1N, R50E, SEC.4, SE $\frac{1}{4}$, NW $\frac{1}{4}$
Describe as being within 1/4 acre subdivision of public survey and by course and distance to a section corner. If an unperfected survey, describe the section corner for both the beginning and end of each reach.

This location is, ~~is not~~ located on lands owned by the
United States.

(5) Authority of PWR Public Water Reserve 107

(6) Priority date of PWR April 17, 1926

Date

156
NY

(7) Purpose Livestock and Domestic

(8) Type of use
20 cattle 5 horses _____ sheep or _____

(9) Season of use
Cattle - Yearlong
Horses - Yearlong

(10) Amount claimed
.00075 cubic feet per second

(11) Remarks _____
NOTE: The Bureau of Land Management, Battle Mountain
District, Tonopah Resource Area Wildlife Biologist has
determined that 20 mule deer use Water Tunnel Spring as
a water source. The consumptive water use supporting that

R-C 150

Remarks _____
population is estimated to be .00012 cfs or 80 gpd. This
spring source is also used by various other wildlife
species. Minimum water needs at the spring source is
therefore estimated to be .00087 cfs (.00075 cfs + .00012
cfs) or 580 gallons per day.

USDI, BLM
Office

Telephone No. (702) 635-4000

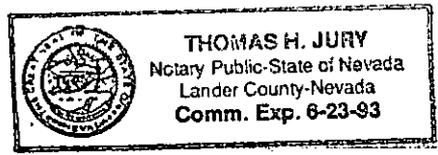
By Peter J. Keenan Acting Dist. Mgr.
Second and Scott Streets
Battle Mountain, NV 89820
City, State, Zip Code No.
Telephone No. (702) 635-4000

Subscribed and sworn to before me this 25TH day of JANUARY, 1991

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/93



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\$50 FILING FEE MUST ACCOMPANY PROOF

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