

R-05228

NYE

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

(1) Name and address of agency USDI, Bureau of Land Management

Second and Scott Streets of Battle Mountain

Street and No. or P.O. Box No.

City or town

Nevada, 89820

(2) Source of Water Lower McCribben Spring

(3) Location of water source T2N, R50E, Sec.21, SW $\frac{1}{4}$ , NE $\frac{1}{4}$

Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner or to a section corner for both the beginning and end of each reach.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use T2N, R50E, SEC.21, SW $\frac{1}{4}$ , NE $\frac{1}{4}$

Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner or to a section corner for both the beginning and end of each reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority of PWR Public Water Reserve 107

(6) Priority date of PWR April 17, 1926

Date

10  
156  
NYE

(7) Purpose Livestock and Domestic  
\_\_\_\_\_  
\_\_\_\_\_

(8) Type of use  
100 cattle 20 horses \_\_\_\_\_ sheep or \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(9) Season of use  
Cattle - Yearlong  
Horses - Yearlong  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(10) Amount claimed  
.0036 cubic feet per second

(11) Remarks \_\_\_\_\_  
NOTE: The Bureau of Land Management, Battle Mountain  
District, Tonopah Resource Area Wildlife Biologist has  
determined that 50 mule deer use Lower McCribben Spring as  
a water source. The consumptive water use supporting that

Remarks \_\_\_\_\_  
population is estimated to be .0003 cfs or 200 gpd. This  
spring source is also used by various other wildlife  
species. Minimum water needs at the spring source is  
therefore estimated to be .0039 cfs (.0036 cfs + .0003cfs)  
or 2600 gallons per day.  
\_\_\_\_\_  
\_\_\_\_\_

USDI, BLM  
Division

Telephone No. (702) 635-4000

By Robert J. Keenan Acting Dist. Mgr.

Second and Scott Streets

Battle Mountain, NV 89820  
City, State, Zip Code No.

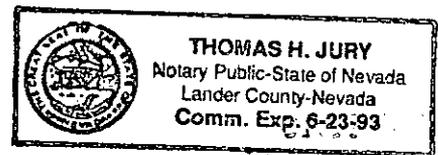
Telephone No. (702) 635-4000

Subscribed and sworn to before me this 25<sup>th</sup> day of JANUARY, 1991

Thomas H. Jury

Notary Public in and for the County of LANDER

My commission expires 6/23/93



\$50 FILING FEE MUST ACCOMPANY PROOF

*of the State of Nevada*