

Serial No. R 05262

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
Street and No. or P.O. Box No. City or Town  
Nevada 89445  
State and Zip Code No.

(2) Source of Water Unnamed Spring 73-127  
Name of natural water source

(3) Location of water source NW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 36, T.27N., R.32E., M.D.B.&M.,  
Describe as being within a 40-acre subdivision of public survey, and by course and  
At a point from which the southwest corner of Sec. 36, T.27N., R.32E.  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
bears S. 10° 50' W., 2,600 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 36, T.27N., R.32E., M.D.B.&M.,  
Describe as being within a 40-acre subdivision of public survey, and by course and  
distance to a section corner. If on unsurveyed land <sup>PIPE</sup> it should be stated. Diversion  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach. at the 10 10 13

This location is on lands owned by the United States.

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(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926 Date

(7) Purpose Stockwater, Domestic

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(8) Type of use  
339 cattle \_\_\_\_\_ horses 1,237 sheep or \_\_\_\_\_  
Other

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(9) Season of Use \_\_\_\_\_

141 cows - April 1 to January 31

127 cows - April 15 to October 14

27 cows - April 1 to November 30

44 cows - August 1 to December 31

537 sheep - March 1 to February 28

700 sheep - April 1 to May 1

(10) Amount claimed \_\_\_\_\_

0.017 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Approximately 7.53 GPM are needed from this spring source

for cattle and sheep. We estimate that four deer use this spring and

would need 20 GPD (0.00003 CFS) of water so that additional amount of

water would not be available for appropriation.

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. ( 702 ) 623-1500

By Lon Weber

705 E. 4th Street

Street and No., or P. O. Box No.  
Winnemucca, NV 89445

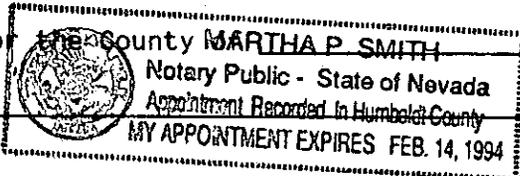
City, State, Zip Code No.  
Telephone No. ( 702 ) 623-1500

Subscribed and sworn to before me this 17th day of January, 1991

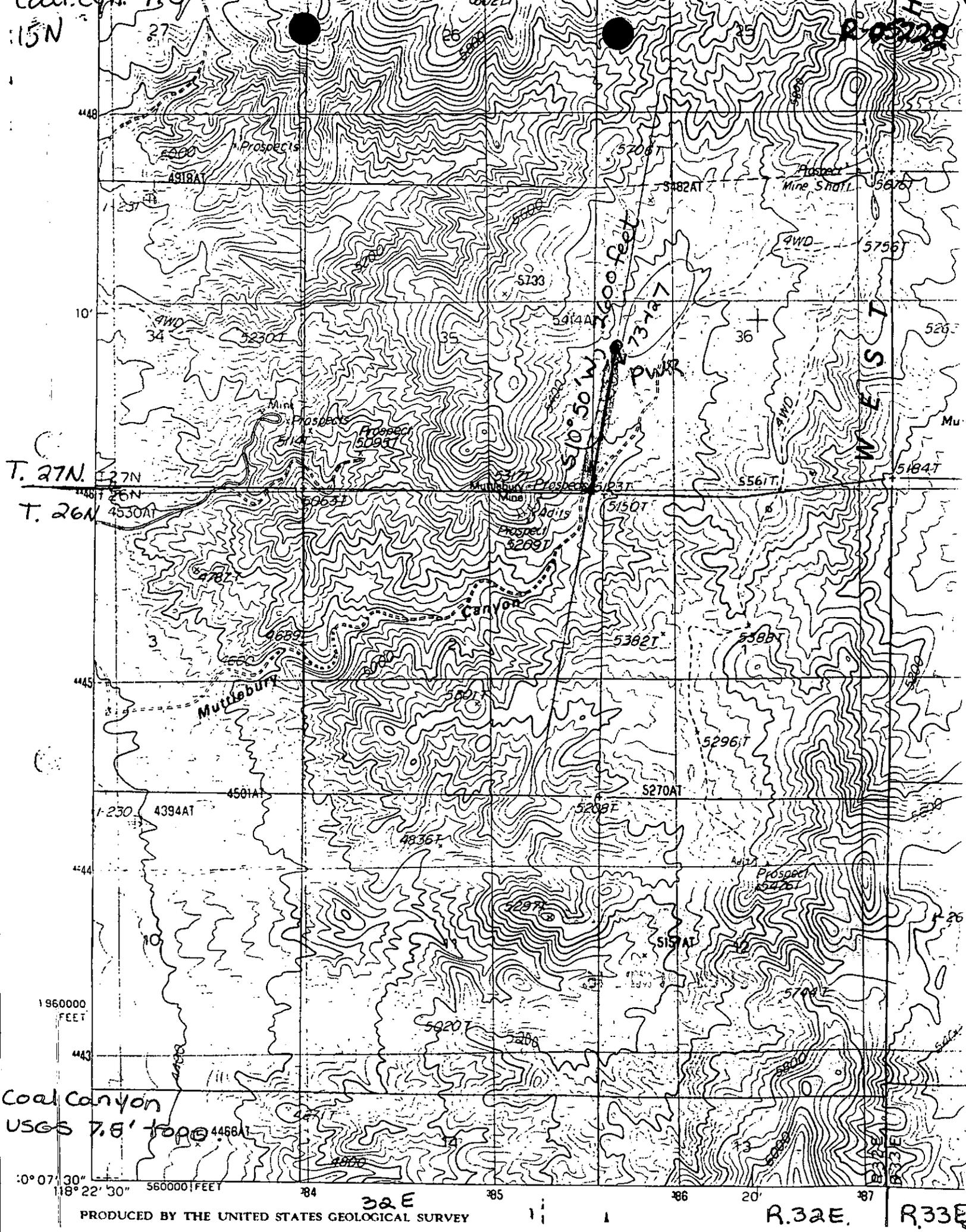
Martha P. Smith

Notary Public in and for Humboldt County MARTHA P SMITH

My commission expires \_\_\_\_\_  
Notary Public - State of Nevada  
Appointment Recorded in Humboldt County



\$50.00 FILING FEE MUST ACCOMPANY PROOF



15N

R. 32E

T. 27N  
T. 26N

WEST

Coal Canyon  
USGS 7.5' topo

1960000  
FEET

118° 22' 30"

32 E

R. 32E

R. 33E