

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Unnamed Spring 128-71
Name of natural water source

(3) Location of water source Lot 5, sec. 6, T.25N., R.37E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and
At a point from which the southern corner between sec. 36, T.26N.,
distance to a section corner. If on unsurveyed land it should be stated. Diversion
R.36E., and sec. 31, T.26N., R.37E. bears N. 7° 00'E., 875 feet.
over a channel reach must be described by course and distance to a section corner.
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use Lot 5, sec. 6, T.25N., R.37E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and
distance to a section corner. If on unsurveyed land it should be stated. Diversion
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

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(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater, Domestic

(8) Type of use
339 cattle _____ horses 1,237 sheep or _____
Other

(9) Season of Use _____

141 cows - April 1 to January 31

127 cows - April 15 to October 14

27 cows - April 1 to November 30

44 cows - August 1 to December 31

537 sheep - March 1 to February 28

700 sheep - April 1 to May 1

(10) Amount claimed

0.017 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Approximately 7.53 GPM are needed from this spring source
for cattle and sheep. We estimate that four deer use this spring and
would need 20 GPD (0.00003 CFS) of water so that additional amount of

water would not be available for appropriation.

Remarks _____

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 623-1500

By Len Weber

705 E. 4th Street

Street and No., or P. O. Box No.
Winnemucca, NV 89445

City, State, Zip Code No.
Telephone No. (702) 623-1500

Subscribed and sworn to before me this 17th day of January, 1991
Martha P. Smith

Notary Public in and for the County of MARTHA P. SMITH
Notary Public - State of Nevada
My commission expires _____
Appointment Recorded in Humboldt County
MY APPOINTMENT EXPIRES FEB. 14, 1994



\$50.00 FILING FEE MUST ACCOMPANY PROOF

MT. Tobin
3 SE
USGS
7.5' blue
line topo.

N 70° E, 895
T. 26 N
T. 25 N
Spring
128-71
PWR

