

Serial No. R 05219

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Unnamed Spring 129-177
Name of natural water source

(3) Location of water source SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 18, T.25N., R.36E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and
At a point from which the northwest corner sec.6, T.25N., R.36E. bears
distance to a section corner. If on unsurveyed land it should be stated. Diversion
N. 16° 20' W., 16,156 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 18, T.25N., R.36E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and
distance to a section corner. If on unsurveyed land it should be stated. Diversion
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

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water would not be available for appropriation.

Remarks _____

U.S.D.I. Bureau of Land Management
Claimant.

Telephone No. (702) 623-1500

By Lon Wenker

705 E. 4th Street

Street and No., or P. O. Box No.
Winnemucca, NV 89445

City, State, Zip Code No.
Telephone No. (702) 623-1500

Subscribed and sworn to before me this 17th day of January, 1991

Martha P. Smith

Notary Public in and for Humboldt County of the State of Nevada

My commission expires _____
MY APPOINTMENT EXPIRES FEB. 14, 1994



\$50.00 FILING FEE MUST ACCOMPANY PROOF

T. 26 N.

R. 35 E.

R. 36 E.

K-03219

Mi. 100 in SW
USGS blue line
2.5' map

T. 25 N.

4577

W. 20 N.
Canton

2' 30"

T. 25 N.

DWR
Spring
176720-177519-117

920 000
FEET
2

174-180
179-179
L. L. WATER
L. L. WATER

PERSHIAN
CHURCH

40° 00'
118° 00'

R. 35 E. R. 36 E.

670 000 FEET

57120"

