

Serial No. R 05218

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
Street and No. or P.O. Box No. City or Town  
Nevada 89445  
State and Zip Code No.

(2) Source of Water Grayson Spring (129-6)  
Name of natural water source

(3) Location of water source NE 1/4 NW 1/4 Sec. 5, T.26N., R.37E., M.D.B.&M.,  
Describe as being within a 40-acre subdivision of public survey, and by course and  
(unsurveyed). At a point from which the southwest corner sec. 32,  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
T.27., R.37E. bears N. 82° 40' W., 1,850 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NE 1/4 NW 1/4 Sec. 5, T.26N., R.37E., M.D.B.&M. (unsurveyed)  
Describe as being within a 40-acre subdivision of public survey, and by course and  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

129  
88

21 10 10 15

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater, Domestic

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(8) Type of use  
339 cattle \_\_\_\_\_ horses 1,237 sheep or \_\_\_\_\_  
Other

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(9) Season of Use \_\_\_\_\_

141 cows - April 1 to January 31

127 cows - April 15 to October 14

27 cows - April 1 to November 30

44 cows - August 1 to December 31

537 sheep - March 1 to February 28

700 sheep - April 1 to May 1

(10) Amount claimed \_\_\_\_\_

0.017 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Approximately 7.53 GPM are needed from this spring source

for cattle and sheep. We estimate that four deer use this spring and

would need 20 GPD (0.00003 CFS) of water so that additional amount of

water would not be available for appropriation.

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. ( 702 ) 623-1500

By Lon Wenker

705 E. 4th Street

Street and No., or P. O. Box No.  
Winnemucca, NV 89445

City, State, Zip Code No.  
Telephone No. ( 702 ) 623-1500

Subscribed and sworn to before me this 17th day of January, 1991  
Martha P. Smith

Notary Public in and for the County of MARTHA P. SMITH  
Notary Public - State of Nevada  
My commission expires \_\_\_\_\_  
 Appointment Recorded in Humboldt County  
MY APPOINTMENT EXPIRES FEB. 14, 1994

\$50.00 FILING FEE MUST ACCOMPANY PROOF

