

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
Street and No. or P.O. Box No. City or Town  
Nevada 89445  
State and Zip Code No.

(2) Source of Water Unnamed Spring 129-194  
Name of natural water source

(3) Location of water source SE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 4, T.25N., R.36E., M.D.B.&M.,  
Describe as being within a 40-acre subdivision of public survey, and by course and  
At a point from which the northwest corner sec. 6,  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
T.25., R.36E. bears N. 71' 10' W., 13,000 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 4, T.25N., R.36E., M.D.B.&M.  
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This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926 \_\_\_\_\_  
Date

(7) Purpose Stockwater, Domestic  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(8) Type of use  
339 cattle \_\_\_\_\_ horses 1,237 sheep or \_\_\_\_\_  
Other

(9) Season of Use \_\_\_\_\_  
141 cows - April 1 to January 31  
127 cows - April 15 to October 14  
27 cows - April 1 to November 30  
44 cows - August 1 to December 31  
537 sheep - March 1 to February 28  
700 sheep - April 1 to May 1

(10) Amount claimed  
0.017 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Approximately 7.53 GPM are needed from this spring source  
for cattle and sheep. We estimate that four deer use this spring and  
would need 20 GPD (0.00003 CFS) of water so that additional amount of

water would not be available for appropriation.

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

U.S.D.I. Bureau of Land Management

Claimant

Telephone No. ( 702 ) 623-1500

By Len Wenker

705 E. 4th Street

Street and No., or P. O. Box No.

Winnemucca, NV 89445

City, State, Zip Code No.

Telephone No. ( 702 ) 623-1500

Subscribed and sworn to before me this 17th day of January, 1991

Martha P. Smith

Notary Public in and for the County of MARTHA P. SMITH

My commission expires \_\_\_\_\_



\$50.00 FILING FEE MUST ACCOMPANY PROOF

FILED SEPTEMBER 1991

REC'D IN TO DISTRICT

1991

oblin 35W  
36S blue line  
51 topo.

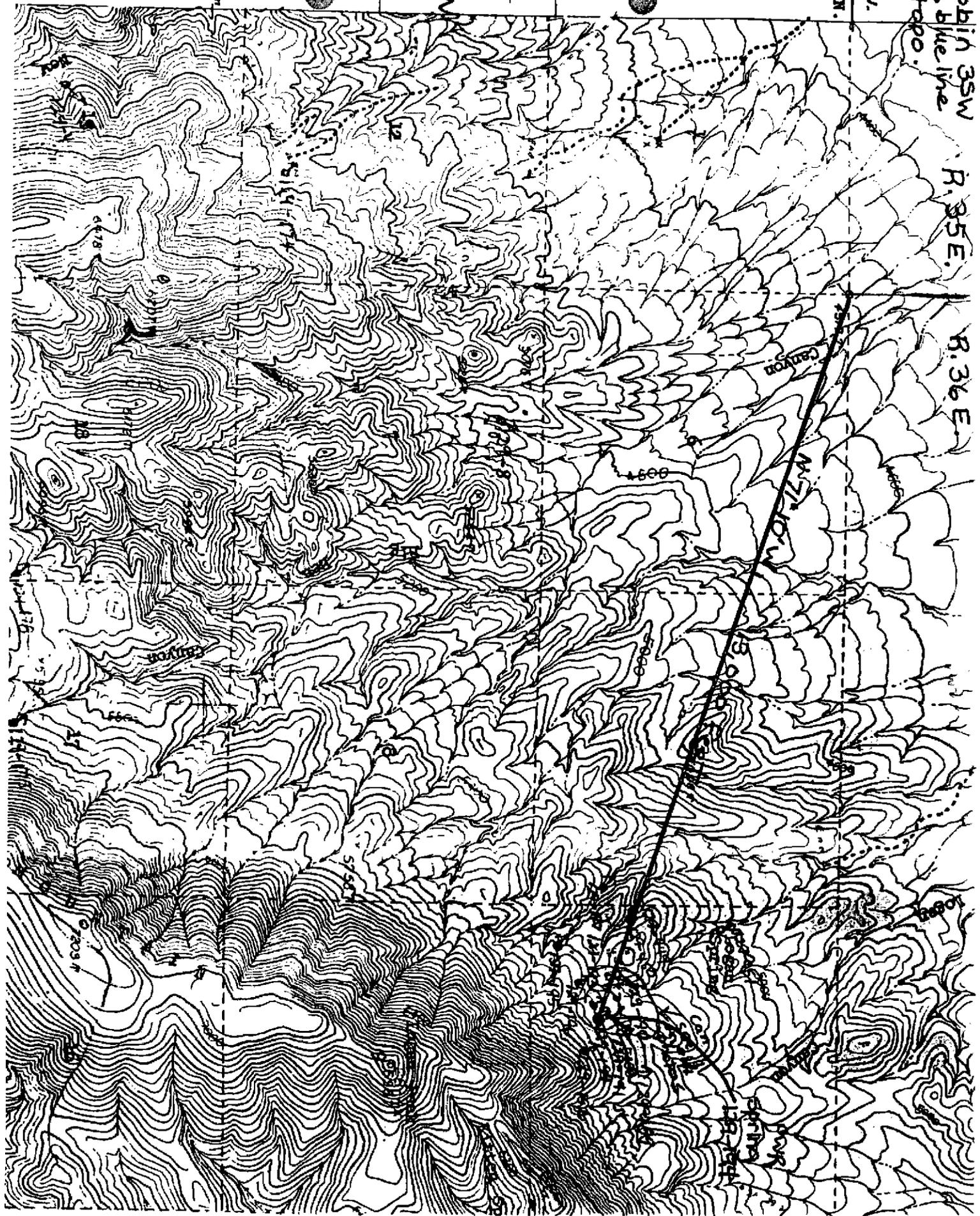
R. 35 E.

R. 36 E.

1:24W.  
.25 N.

25N

21 30'



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129  
PE

2/15  
of 1/18 1/11

RECEIVED  
STATE ENGINEERS OFFICE

91 JUN 18 AM 11

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T. Tobin 35W  
1565 blue line  
75' topo.

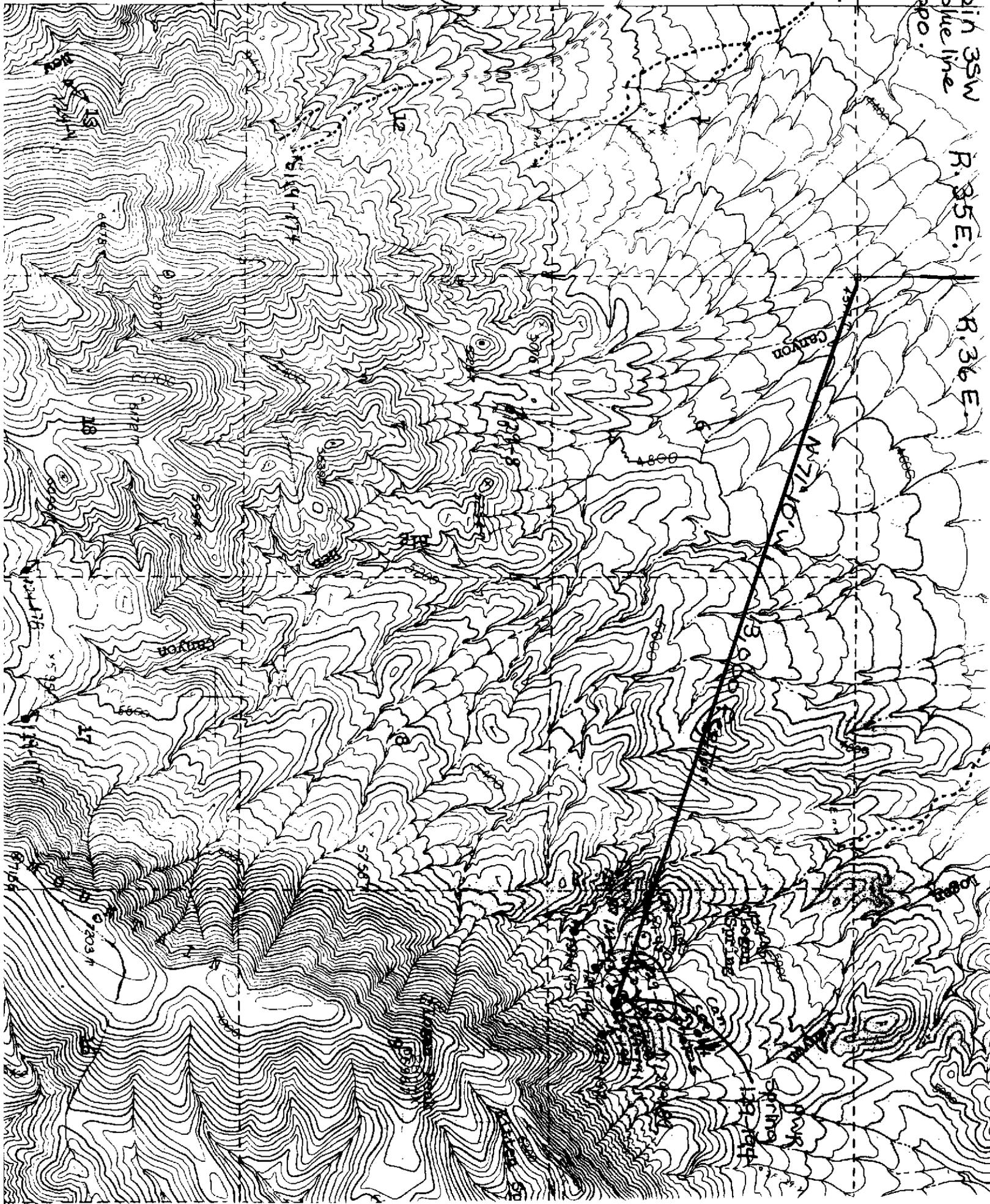
R. 35 E.

R. 36 E.

T. 26 N.  
T. 25 N.

T. 25 N.

2' 30"



STATE ENGINEERS OFFICE  
RECEIVED

91 JAN 18 AM 11

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Remarks \_\_\_\_\_  
\_\_\_\_\_  
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Martha P. Smith

Notary Public in and for the County of MARATHA P. SMITH

My commission expires \_\_\_\_\_



Notary Public - State of Nevada

Appointment Recorded in Humboldt County

MY APPOINTMENT EXPIRES FEB. 14, 1994

\$50.00 FILING FEE MUST ACCOMPANY PROOF

MT. Tobin 35W  
uses blue line  
7.5' topo.

R. 35 E.

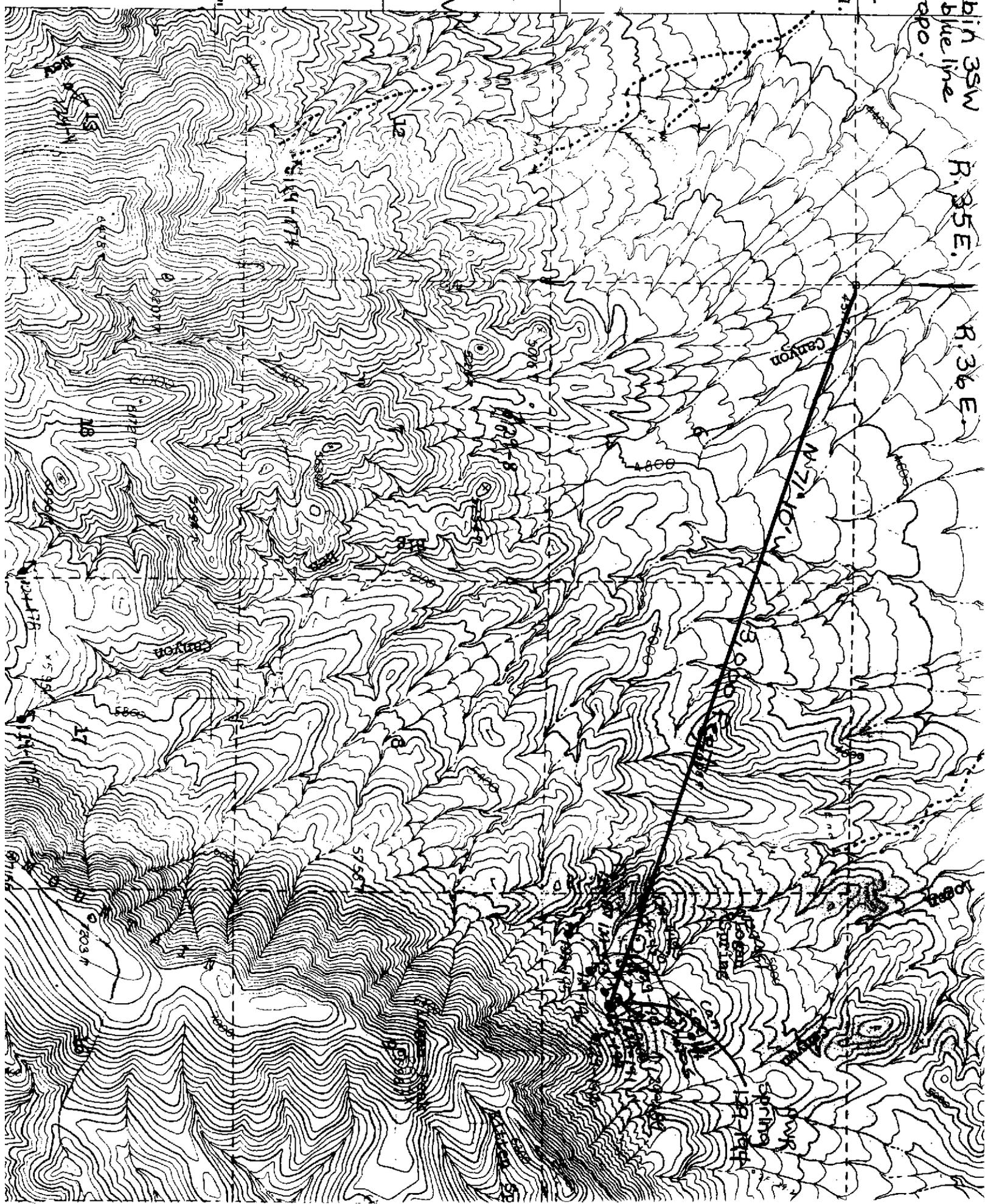
R. 36 E.

T. 26 N.

T. 25 N.

T. 25 N.

2' 30"



R. 03417

STATE ENGINEERS OF ILL.  
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11:01 AM JAN 18 '91