

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Unnamed Spring 129-449
Name of natural water source

(3) Location of water source NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4, T.25N., R.36E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and
At a point from which the southwest corner sec. 31, T.26N., R.36E,
distance to a section corner. If on unsurveyed land it should be stated. Diversion
bears N. 70° 40'W., 11,063 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4, T.25N., R.36E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and
distance to a section corner. If on unsurveyed land it should be stated. Diversion
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

129
22

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater, Domestic

(8) Type of use
339 cattle _____ horses 1,237 sheep or _____
Other

(9) Season of Use _____

141 cows - April 1 to January 31

127 cows - April 15 to October 14

27 cows - April 1 to November 30

44 cows - August 1 to December 31

537 sheep - March 1 to February 28

700 sheep - April 1 to May 1

(10) Amount claimed

0.017 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Approximately 7.53 GPM are needed from this spring source

for cattle and sheep. We estimate that four deer use this spring and

would need 20 GPD (0.00003 CFS) of water so that additional amount of

water would not be available for appropriation.

Remarks _____

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 623-1500

By Lon Decker

705 E. 4th Street

Street and No., or P. O. Box No.
Winnemucca, NV 89445

City, State, Zip Code No.
Telephone No. (702) 623-1500

Subscribed and sworn to before me this 17th day of January 1991

Martha P. Smith

Notary Public in and for the County of _____
MARTHA P. SMITH

My commission expires _____
Notary Public - State of Nevada



Appointment Recorded in Humboldt County
MY APPOINTMENT EXPIRES FEB. 14, 1994

\$50.00 FILING FEE MUST ACCOMPANY PROOF

MT. Tobin 35m
USGS blue line
7.5' map

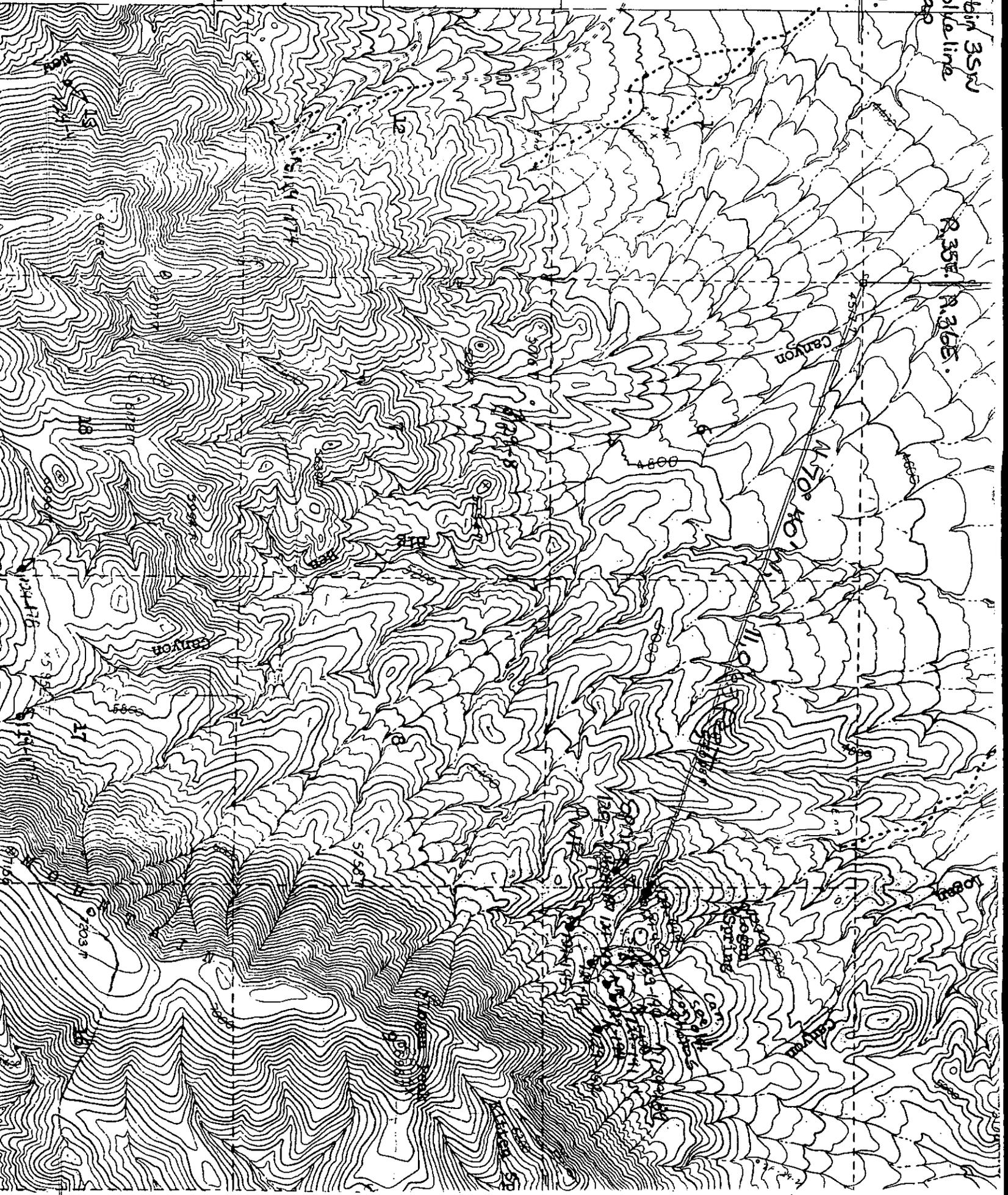
R.35E. R.36E.

T.26N.

T.25 N.

R-05213

2130"





United States Department of the Interior



BUREAU OF LAND MANAGEMENT
WINNEMUCCA DISTRICT OFFICE
705 EAST 4TH STREET
WINNEMUCCA, NEVADA 89445

IN REPLY REFER TO:

7200
(NV-023.5)

FEB 21 1992

State Engineer
Division of Water Resources
123 W. Nye Lane
Carson City, NV 89710

Dear Mr. Randall:

Below you will find a list of 28 Public Water Reserve numbers. Please provide us with the with the number listed in question 2 on the notification form. For example, Reserve Number R05416 corresponds with source of water Unnamed Spring 24-147. 24-147 is our file number until the Reserve Number is issued. Receipts were received for the following Reserve Numbers but without the source of water number the district is unable to document what file the Reserve Number goes with.

If you have any questions, please contact Mike Zielinski at 623-1500.

Reserve Number:

R-05081 28-63
R-05082 28-40
R-05083 28-39
R-05084 28-74
R-05085 28-47
R-05086 28-53
R-05087 31-144
R-05088 31-25
R-05089 31-187
R-05090 31-184
R-05091 31-344
R-05092 28-154
R-05093 28-147
R-05094 28-144

Reserve Number:

R-05095 28-128
R-05096 28-117
R-05097 31-366
R-05213 129-449
R-05214 129-194
R-05215 129-183
R-05216 129-201
R-05217 129-187
R-05218 129-6
R-05219 129-177
R-05220 101-17
R-05221 128-71
R-05222 73-127
R-05223 129-455

Sincerely yours,

District Manager

Compliled
25 Feb 92
[Handwritten signature]