

Serial No. R-05210

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Unnamed Spring 69-40
Name of natural water source

(3) Location of water source Lot 14 Sec. 30, T.39N., R.38E., M.D.B.&M.,
Describe as being within a 40-acre subdivision of public survey, and by course and
At a point from which the NE corner Sec. 30, T.39N., R.38E., bears N.28°
distance to a section corner. If on unsurveyed land it should be stated. Diversion
40'E., 4,550 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

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(4) Place of Use Lot 14, Sec. 30, T.39N., R.38E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and
distance to a section corner. If on unsurveyed land it should be stated. Diversion
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater, Domestic

(8) Type of use
350 cattle _____ horses _____ sheep or _____
Other

Domestic use

(9) Season of Use January 1 to December 31

(10) Amount claimed
0.011 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Water should be left at the source and not be made available
for appropriation for 160 deer and 50 antelope that may use this
spring. This should be approximately .0016 CFS.

Remarks The flow was measured on 07/09/80 at 3.75 GPM. It is unlikely
that there is any excess water available for appropriation.

This spring location is on the border of Lots 14 and 19 Sec. 30,T.39N.,
R.38E.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 623-1500

By Len Wecker

705 E. 4th Street
Street and No., or P. O. Box No.
Winnemucca, NV 89445
City, State, Zip Code No.
Telephone No. (702) 623-1500

Subscribed and sworn to before me this _____ day of _____,

Martha P. Smith

Notary Public in and for the County of Humboldt MARtha P. SMITH
Notary Public - State of Nevada
My commission expires 2/14/94
MY APPOINTMENT EXPIRES FEB. 14, 1994



\$50.00 FILING FEE MUST ACCOMPANY PROOF

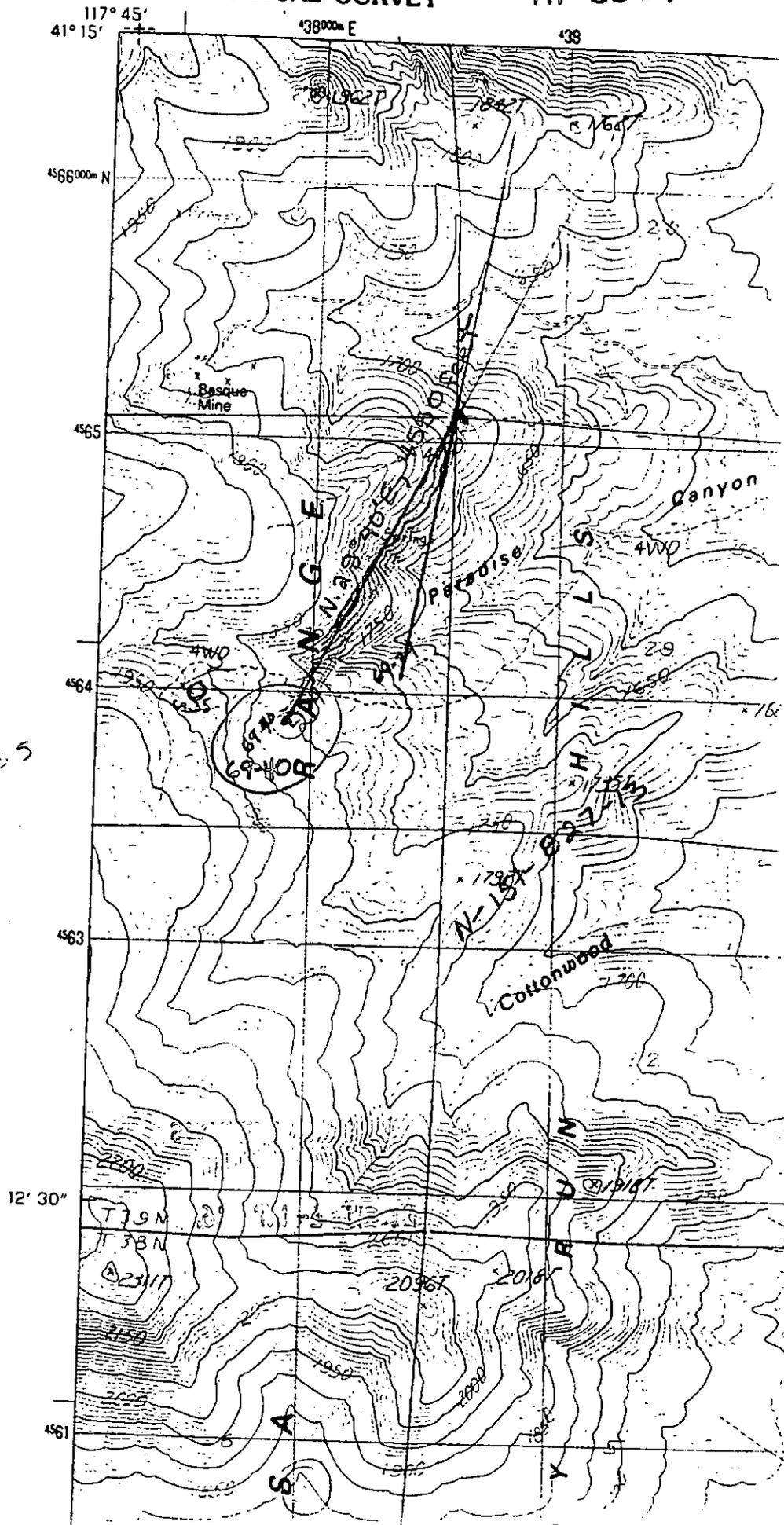
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U.S.G.S. Topo.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

R-65210

R. 38E.



T. 39N.

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