

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
 Street and No. or P.O. Box No. City or Town
Nevada 89445
 State and Zip Code No.

(2) Source of Water Unnamed Spring 32-23
 Name of natural water source

(3) Location of water source NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, T.39N., R.37E., M.D.B.&M.,
 Describe as being within a 40-acre subdivision of public survey, and by course and
(unsurveyed). At a point from which the NE corner Sec 1, T.39N., R.37E.,
distance to a section corner. If on unsurveyed land it should be stated. Diversion
bears N. 30° 20'E., 16,070 feet.
 over a channel reach must be described by course and distance to a section corner
 for both the beginning and end of such reach.

This location is on lands owned by the United States.

32
 (4) Place of Use NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, T.39N., R.37E., M.D.B.&M., unsurveyed
 Describe as being within a 40-acre subdivision of public survey, and by course and
 distance to a section corner. If on unsurveyed land it should be stated. Diversion
 over a channel reach must be described by course and distance to a section corner
 for both the beginning and end of such reach.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater, Domestic

(8) Type of use
350 cattle _____ horses _____ sheep or _____
Other

Domestic use

(9) Season of Use January 1 to December 31

(10) Amount claimed

0.011 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Water should be left at the source and not be made available
for appropriation for 160 deer and 50 antelope that may use this
spring. This should be approximately .0016 CFS.

Remarks The flow from this spring was measured at 4.0 GPM on 09/02/80.
It is unlikely that there would be any excess flow available for
appropriation.

This spring is located on the border of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 14
T.39N., R.37E. which is unsurveyed.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 623-1500

By Len Walker

705 E. 4th Street

Street and No., or P. O. Box No.
Winnemucca, NV 89445

City, State, Zip Code No.
Telephone No. (702) 623-1500

Subscribed and sworn to before me this 3rd day of January, 1991
Martha P. Smith

Notary Public in and for the County of Humboldt MARTHA P. SMITH

My commission expires 2/14/94
Notary Public - State of Nevada
MY APPOINTMENT EXPIRES FEB. 14, 1994

\$50.00 FILING FEE MUST ACCOMPANY PROOF

