

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Unnamed Spring 32-8
Name of natural water source

(3) Location of water source NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T.38N., R.37E., M.D.B.&M.,
Describe as being within a 40-acre subdivision of public survey, and by course and
unsurveyed. At a point from which the SE corner Sec. 1, T.38N., R.36E.
distance to a section corner. If on unsurveyed land it should be stated. Diversion
bears N. 76° 40'W., 25,940 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T.38N., R.37E., M.D.B.&M., unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and
distance to a section corner. If on unsurveyed land it should be stated. Diversion
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

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Hca

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Stockwater, Domestic

(8) Type of use
350 cattle _____ horses _____ sheep or _____
Other
Domestic use

(9) Season of Use January 1 to December 31

(10) Amount claimed
0.011 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Water should be left at the source and not be made available
for appropriation for 160 deer and 50 antelope that may use this
spring. This should be approximately .0016 CFS.

Remarks The flow from this spring was measured on 07/24/80 at 3.4 GPM.
It is unlikely that there is any excess flow available for
appropriation.

U.S.D.I. Bureau of Land Management

Claimant

Telephone No. (702) 623-1500

By Lon Wenker

705 E. 4th Street

Street and No., or P. O. Box No.

Winnemucca, NV 89445

City, State, Zip Code No.

Telephone No. (702) 623-1500

Subscribed and sworn to before me this 3rd day of January, 1991

Martha P. Smith

Notary Public in and for the County of Humboldt

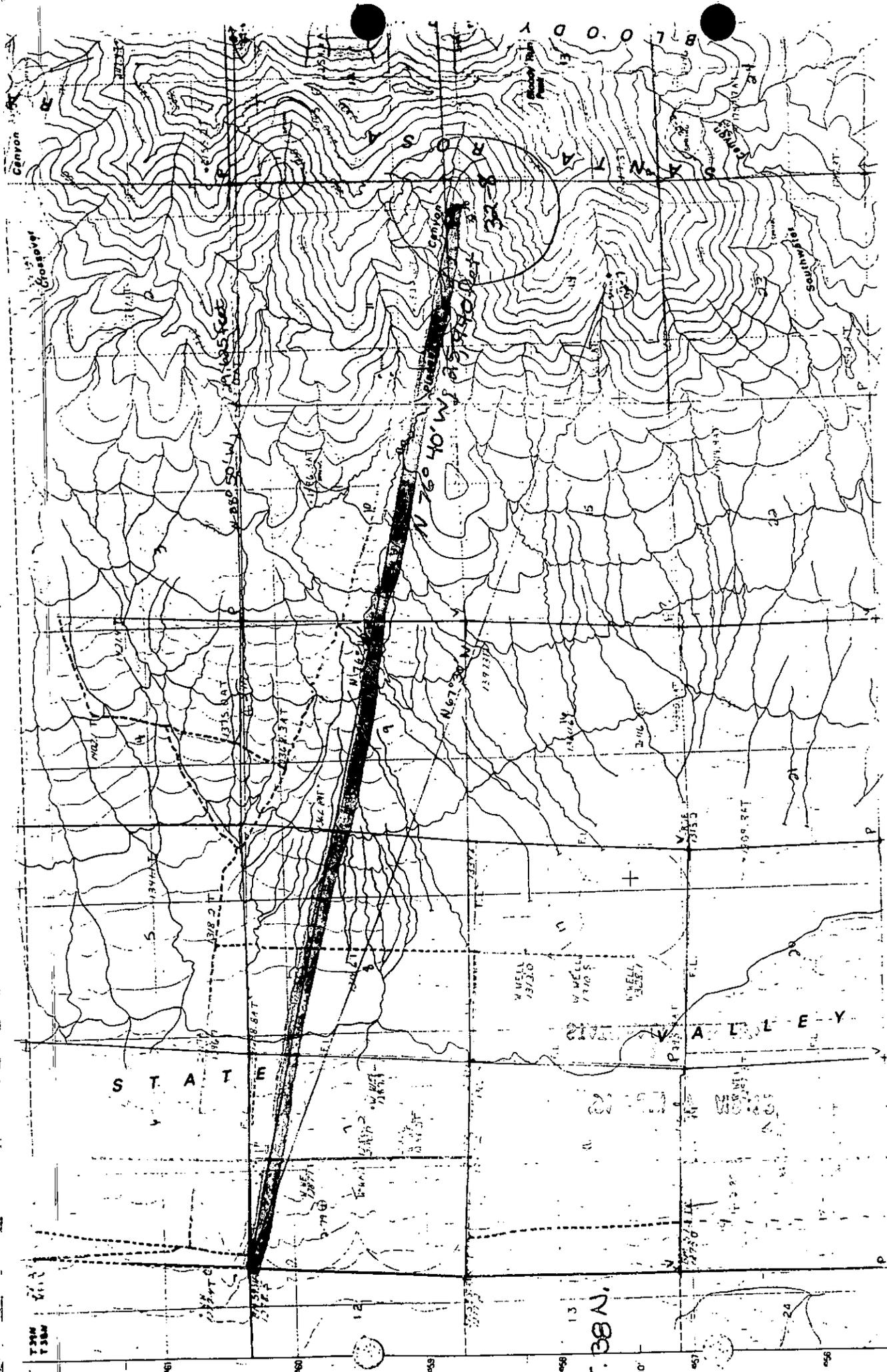


MARTHA P. SMITH
Notary Public - State of Nevada
Appointment Granted in Humboldt County
MY APPOINTMENT EXPIRES FEB. 14, 1994

My commission expires 2/14/94

\$50.00 FILING FEE MUST ACCOMPANY PROOF

21 700-1 8013



R. 37E.

Bloody Run 7.5
U.S.G.S. Topo.

T. 38 N.

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