

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
Street and No. or P.O. Box No. City or Town  
Nevada 89445  
State and Zip Code No.

(2) Source of Water Unnamed Spring 32-14  
Name of natural water source

(3) Location of water source SE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 36, T.39N., R.37E., M.D.B.&M.,  
Describe as being within a 40-acre subdivision of public survey, and by course and  
unsurveyed. At a point from which the NE corner Sec. 30., T.39N. R.38E.  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
bears N. 37° 50'E., 13,200 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 36, T.39N., R.37E., M.D.B.&M.,  
Describe as being within a 40-acre subdivision of public survey, and by course and  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

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(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater, Domestic

(8) Type of use  
350 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or \_\_\_\_\_ other

Domestic use

(9) Season of Use January 1 to December 31

(10) Amount claimed

0.011 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Water should be left at the source and not be made available for appropriation for 160 deer and 50 antelope that may use this spring. This should be approximately .0016 CFS.

Remarks The flow from this spring was measured on 09/02/80 at 1.75GPM.  
It is unlikely that there would be any excess flow available for  
appropriation.

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. ( 702 ) 623-1500

By Lon Wenker

705 E. 4th Street

Street and No., or P. O. Box No.  
Winnemucca, NV 89445

City, State, Zip Code No.  
Telephone No. ( 702 ) 623-1500

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_,

Martha P. Smith

Notary Public in and for the County of Humboldt

My commission expires 2/14/94



MARTHA P. SMITH  
Notary Public - State of Nevada  
Appointment Recorded in Humboldt County  
MY APPOINTMENT EXPIRES FEB. 14, 1994

\$50.00 FILING FEE MUST ACCOMPANY PROOF

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