

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
 Street and No. or P.O. Box No. City or Town  
Nevada 89445  
 State and Zip Code No.

(2) Source of Water Unnamed Spring 31-366  
 Name of natural water source

(3) Location of water source SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 32, T. 40 N., R. 32 E.,  
 Describe as being within a 40-acre subdivision of public survey, and by course and  
M.D.B.&M., at a point from which the SE corner of said section 32,  
 distance to a section corner. If on unsurveyed land it should be stated. Diversion  
bears S 86° 00' E at a distance of 5650 feet.  
 over a channel reach must be described by course and distance to a section corner  
 for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 32, T. 40 N., R. 32 E., M.D.B. & M., at a  
 Describe as being within a 40-acre subdivision of public survey, and by course and  
point from which the SE corner of said section 32, bears S 86° 00' E  
 distance to a section corner. If on unsurveyed land it should be stated. Diversion  
at a distance of 5650 feet.  
 over a channel reach must be described by course and distance to a section corner  
 for both the beginning and end of such reach.

This location is on lands owned by the United States.

(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926  
Date

(7) Purpose Stockwater

(8) Type of use  
1575 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or \_\_\_\_\_  
Other

(9) Season of Use January 1 to December 31

(10) Amount claimed  
0.049 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Amount is for Jackson Moutain Allotment.

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. ( 702 ) 623-3676

By Lon Wenker

705 E. 4th Street

Street and No., or P. O. Box No.

Winnemucca, NV 89445

City, State, Zip Code No.

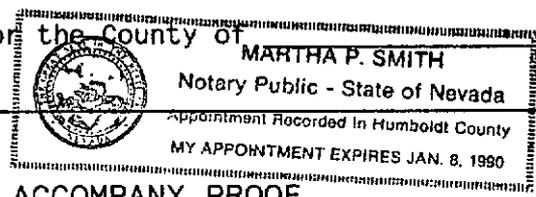
Telephone No. ( 702 ) 623-3676

Subscribed and sworn to before me this \_\_\_\_\_ day of NOV 27 1989, \_\_\_\_\_

Martha P. Smith

Notary Public in and for the County of \_\_\_\_\_

My commission expires \_\_\_\_\_



NO FILING FEE MUST ACCOMPANY PROOF