

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Unnamed Spring 28-147
Name of natural water source

(3) Location of water source SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 25, T. 40 N., R. 31 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and
M.D.B.&M., at a point from which the SW corner of said section 25,
distance to a section corner. If on unsurveyed land it should be stated. Diversion
bears S 88° 30' W at a distance of 4000 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 25, T. 40 N., R. 31 E., M.D.B. & M., at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the SW corner of said section 25, bears S 88° 30' W
distance to a section corner. If on unsurveyed land it should be stated. Diversion
at a distance of 4000 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

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This location is on lands owned by the United States.

(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater

(8) Type of use
1575 cattle _____ horses _____ sheep or _____
other

(9) Season of Use January 1 to December 31

(10) Amount claimed

0.049 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Amount is for Jackson Moutain Allotment.

Remarks _____

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 623-3676

By for Wenker

705 E. 4th Street

Street and No., or P. O. Box No.
Winnemucca, NV 89445

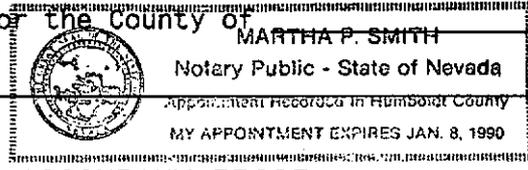
City, State, Zip Code No.
Telephone No. (702) 623-3676

Subscribed and sworn to before me this _____ day of NOV 27 1989, _____

Martha P. Smith

Notary Public in and for the County of _____

My commission expires _____



NO FILING FEE MUST ACCOMPANY PROOF