

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
Street and No. or P.O. Box No. City or Town  
Nevada 89445  
State and Zip Code No.

(2) Source of Water Unnamed Spring 26-428  
Name of natural water source

(3) Location of water source SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 4, T. 41 N., R. 25 E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and  
M.D.B.&M., at a point from which the SE corner of section 33, T. 42  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
N., R. 25 E., bears N 00° 30' W at a distance of 4250 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This source is in an unsurveyed area.

This location is on lands owned by the United States.

(4) Place of Use SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 4, T. 41 N., R. 25 E., M.D.B.&M., at a  
Describe as being within a 40-acre subdivision of public survey, and by course and  
point from which the SE corner of section 33, T. 42 N., R. 25 E.,  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
bears N 00° 30' W at a distance of 4250 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This source is in an unsurveyed area.

This location is on lands owned by the United States.

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(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926 Date

(7) Purpose Stockwater

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(8) Type of use  
500 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or \_\_\_\_\_  
Other

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(9) Season of Use May 21 to October 30

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(10) Amount claimed  
0.015 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks The amount claimed is for the Warm Springs Pasture.

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Remarks \_\_\_\_\_  
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U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. ( 702 ) 623-3676

BY Judy A. Patterson  
\_\_\_\_\_  
705 E. 4th Street  
\_\_\_\_\_  
Street and No., or P. O. Box No.  
Winnemucca, NV 89445  
\_\_\_\_\_  
City, State, Zip Code No.  
Telephone No. ( 702 ) 623-3676

Subscribed and sworn to before me this \_\_\_\_\_ day of OCT 13 1988, \_\_\_\_\_

Martha P. Smith  
\_\_\_\_\_

Notary Public in and for the County of \_\_\_\_\_



MARTHA P. SMITH

Notary Public - State of Nevada

Appointment Recorded in Humboldt County

MY APPOINTMENT EXPIRES JAN. 8, 1990

My commission expires \_\_\_\_\_

NO FILING FEE MUST ACCOMPANY PROOF

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