

AMENDED
THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency U.S.D.I. Bureau of Land Management
P.O. Box 26569 of Las Vegas
Street and No. or P.O. Box No. City or town
Nevada, 89126
State and Zip Code No.

(2) Source of Water Nelson Spring
Name of natural water source.

(3) Location of water source SE 1/4 NW 1/4, Section 10, T. 4 S.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
R. 65 E., M.D.M. (unsurveyed), or at a point from which the N.W.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
corner of Section 10, T. 4 S., R. 65 E., bears N30°05'W at a
reach.
distance of 2,875 feet.

. This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use SE 1/4 NW 1/4, Section 10, T. 4 S.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
R. 65 E. M.D.M.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.

. This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose livestock and domestic.

(8) Type of use

10 cattle horses sheep or Other

(9) Season of use

January 1 to December 31 of each year

(10) Amount claimed

00031 cubic feet per second. 448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

[Blank lines for remarks]

R05989

Remarks.....
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U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (.702 .) 647-5000

By Michael F. Dwyer
Michael F. Dwyer

P.O. Box 26569
Street and No., or P.O. Box No.

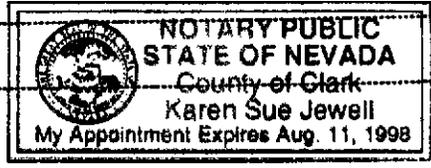
Las Vegas, Nevada 89126
City, State, Zip Code No.

Telephone No. (702 .) 647-5000

Subscribed and sworn to before me this 24 day of May, 1995
Karen Sue Jewell

Notary Public in and for the County of.....

My commission expires.....



NO FILING FEE MUST ACCOMPANY PROOF