

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

- (1) Name and address of agency U.S.D.I. Bureau of Land Management,
P.O. Box 831 of Elko,
Street and No. or P.O. Box No. City or Town
Nevada 89801
State and Zip Code No.
- (2) Source of Water Unnamed Spring 113-123
Name of natural water source
- (3) Location of water source SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, T41N, R48E, MDM at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the SW corner of Section 22, T41N, R48E bears
distance to a section corner. If on unsurveyed land it should be so stated. Diversion
S 37° 48' 00" W a distance of 3350.00 feet.
Diversion over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.
This location is on lands owned by the United States.
- (4) Place of Use SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, T41N, R48E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)
- (6) Priority date of PWR April 17, 1926
Date
- (7) Purpose Livestock and domestic
- (8) Type of use
65 cattle 2,500 horses _____ sheep or _____
Other
- (9) Season of Use January 1 through December 31
- (10) Amount claimed
0.0036 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

35

E1

(11) Remarks This spring source will provide water to approximately
100 deer.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 753-0200

By *Rodney Harris*

P.O. Box 831

Street and No., or P. O. Box No.
Elko, Nevada 89801

City, State, Zip Code No.

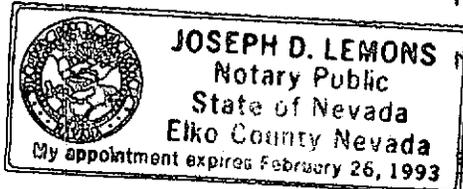
Telephone No. (702) 753-0200

Subscribed and sworn to before me this 20th day of November, 1991

Joseph D. Lemons

Notary Public in and for the County of Elko, Nevada

My commission expires February 26, 1993



\$50 FILING FEE MUST ACCOMPANY PROOF

113-123

STATE COMMISSIONER
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