

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

- (1) Name and address of agency U.S.D.I. Bureau of Land Management,
P.O. Box 831 of Elko,
 Street and No. or P.O. Box No. City or Town
Nevada 89801
 State and Zip Code No.
- (2) Source of Water Unnamed Spring 104-110
 Name of natural water source
- (3) Location of water source NW¹/₄ SW¹/₄ of Section 28, T39N, R53E, MDM at a
 Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the SE corner of Section 28, T39N, R53E bears
distance to a section corner. If on unsurveyed land it should be so stated. Diversion
S 71° 36' 00" E a distance of 5000.00 feet.
 Diversion over a channel reach must be described by course and distance to a section corner
 for both the beginning and end of such reach.
This location is on lands owned by the United States.
- (4) Place of Use NW¹/₄ SW¹/₄ of Section 28, T39N, R53E, MDM
 Describe by legal subdivision. If on unsurveyed land, it should be so stated.
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)
- (6) Priority date of PWR April 17, 1926
 Date
- (7) Purpose Livestock and domestic
- (8) Type of use
300 cattle horses sheep or
 Other
- (9) Season of Use January 1 through December 31
- (10) Amount claimed
0.0104 31 1/2 - 5 1/2 cubic feet per second.
 448.83 gal. per min. equals 1 cubic foot per second.

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(11) Remarks This spring source will provide water to approximately
100 deer. Flow measurement (7-1-1982) indicates some flow may be
available for appropriation.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 753-0200

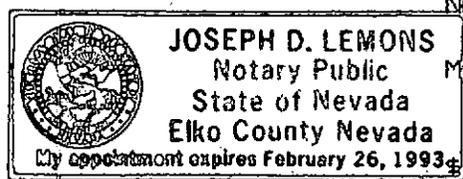
By *Rodney Harris*
P.O. Box 831
Street and No., or P. O. Box No.
Elko, Nevada 89801
City, State, Zip Code No.
Telephone No. (702) 753-0200

Subscribed and sworn to before me this 20th day of November, 1991

Joseph D. Lemons

Notary Public in and for the County of Elko, Nevada

My commission expires February 26, 1993



50 FILING FEE MUST ACCOMPANY PROOF

21-11-91

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