

THE STATE OF NEVADA  
AMENDED NOTIFICATION OF PUBLIC WATER RESERVE BY  
THE UNITED STATES OF AMERICA

1) Name of Agency: Bureau of Land Management

Address: 5100 E Winnemucca Blvd of Winnemucca  
Street and No. or P.O. Box No. City or Town

Nevada 89445  
State and Zip code

2) Source of water: Spring complex including unnamed springs 21-368 to 21-371  
Name of natural water source

3) Location of water source: Lot 13 Section 18 Township 35N Range 22E MDB&M  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should  
At a point where the southwest corner of Sec. 18, T35N R22E bears S 89° 46' E, 1250 feet.  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

4) Place of use: Lot 13 Section 18 Township 35N Range 22E MDB&M  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

5) Authority for PWR: Executive order of April 17, 1926 (PWR 107)

6) Priority date of PWR: April 17, 1926

7) Purpose: Human and animal consumption including domestic, wildlife, and domestic livestock watering.

8) Type of use: 2113 (6340 AUMs) Mule Deer,  
479 (1060 AUMs) Pronghorn,  
512 (1228 AUMs) Bighorn,  
639 (4154 AUMs) cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or \_\_\_\_\_ and Sage Grouse  
other

9) Season of use: January 1 through December 31

10) Amount claimed: 0.0198 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

RECEIVED  
JANUARY 15 11:11:43  
STATE ENGINEERS OFFICE

11) Remarks:

This amended notification is being submitted to include Unnamed Spring 21-368 (R10159, which is being withdrawn) and springs 21-370 and 21-371, PWR 05489 originally only included 21-369. These four spring sources are expressions of the same complex. Incidental use of up to 15520 GPD is expected by wildlife based on reasonable numbers of mule deer, pronghorn antelope, and bighorn sheep (5 gal/animal/day). Additionally, a UTM coordinate is being provided to provide further clarification of the source's location.

The source and place of use both exist on lands owned by the United States which is managed by the BLM.

UTM location of source is as follows:

\_\_\_\_\_ 285225.4 m E.

\_\_\_\_\_ 4532469.6 m N.

RECEIVED  
2016 MAY 16 AM 11:43  
STATE ENGINEERS OFFICE

Signature of claimant \_\_\_\_\_

Telephone No. (775) 623-1500

By William Mack, Jr., Agent \_\_\_\_\_

5100 E Winnemucca Blvd \_\_\_\_\_

Street and No. or P.O. Box No.

Winnemucca, Nevada 89445 \_\_\_\_\_

City, State, and Zip code

Telephone No. (775) 623-1500

State of Nevada

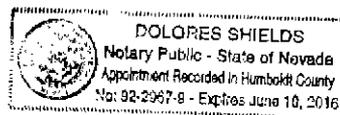
County of Humboldt

Subscribed and sworn to me this \_\_\_\_ day of May, 2016 by William Mack, Jr. as Field Office Manager for the BLM NV, Winnemucca District, Black Rock Field Office.

State of Nevada  
County of Humboldt

Subscribed and sworn to (or affirmed) before me on 12th  
by William Mack Jr.

Dolores Shields  
Notary Public



\_\_\_\_\_

THE STATE OF NEVADA

AMENDED NOTIFICATION OF PUBLIC WATER RESERVE BY  
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 5100 E Winnemucca Blvd of Winnemucca  
Street and No. or P.O. Box No. City or Town

Nevada 89445  
State and Zip code

2) Source of water Unnamed Spring 21-369  
Name of natural water source

3) Location of water source Lot 13 Section 18 Township 35N Range 22E MDMB  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should

See Item 11, Remarks, for additional location information.  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

This location is on lands owned by the United States.

4) Place of use Lot 13 Section 18 Township 35N Range 22E MDMB  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

6) Priority date of PWR April 17, 1926

7) Purpose Human and animal consumption including domestic, wildlife, and domestic livestock watering.

8) Type of use:

655 cattle 376 horses \_\_\_\_\_ sheep or \_\_\_\_\_ other

9) Season of use January 1 through December 31 (year round)

10) Amount claimed: 0.031 cubic feet per second  
448.83 gal. per min. equals 1 cubic foot per second.

RECEIVED  
2014 MAY 15 AM 9:25  
LAND OWNERS OFFICE

11) Remarks

Approximately 13.98 GPM are needed for cattle and wild horse use in this allotment. Within this allotment, we estimate that there are 2,386 deer, 494 antelope, and 476 bighorn sheep, some of which have the potential to use this spring. Their water needs are 20 GPD (0.026 CFS), a portion of which would be taken at this spring source and would not be available for appropriation. We therefore request the full amount of available water at this source.

UTM location of source is as follows:

\_\_\_\_\_ 285225 m E.

\_\_\_\_\_ 4532470 m N.

\_\_\_\_\_  
Signature of claimant

Telephone No. (775) 623-1500

By Donovan Walker, Agent \_\_\_\_\_

5100 E Winnemucca Blvd \_\_\_\_\_

Street and No. or P.O. Box No.

Winnemucca, Nevada 89445 \_\_\_\_\_

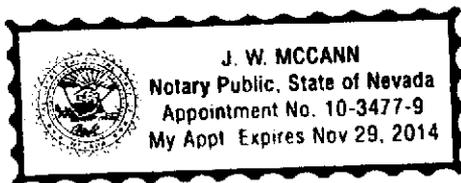
City, State, and Zip code

Telephone No. (775) 623-1500

State of Nevada

County of Humboldt

Subscribed and sworn to me this 5th day of March, 2014 by Donovan Walker as Field Office Manager for the BLM NV, Winnemucca District, Black Rock Field Office.



\_\_\_\_\_  
*[Handwritten Signature]*

Serial No. R.05489

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
Street and No. or P.O. Box No. City or Town  
Nevada 89445  
State and Zip Code No.

(2) Source of Water Unnamed Spring 21-369  
Name of natural water source

(3) Location of water source SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec.18, T.35N., R.22E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, and by course and  
At a point from which the southwest corner of Sec.18, T.35N., R.22E.  
distance to a section corner. If an unsurveyed land it should be stated. Direction  
bears south 89°46'E., 1,250 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec.18, T.35N., R.22E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, and by course and  
distance to a section corner. If an unsurveyed land it should be stated. Direction  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

2-21  
W.B.  
S.M.O.M.E. LEX  
D.S.



Remarks (0.026 CFS), a portion of which would be taken at this spring  
source and would not be available for appropriation. We therefore  
request the full amount of available water at this source.

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. ( 702 ) 623-1500

By Lon Wenker

705 E. 4th Street

Street and No., or P. O. Box No.

Winnemucca, NV 89445

City, State, Zip Code No.

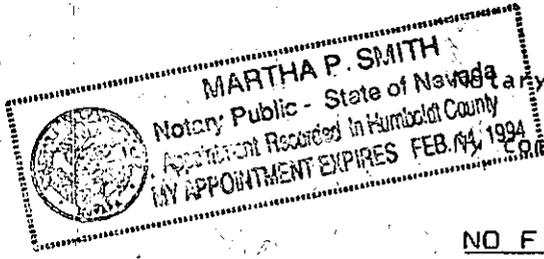
Telephone No. ( 702 ) 623-1500

Subscribed and sworn to before me this 20TH day of SEPT, 1991

Martha P. Smith

Notary Public in and for the County of HUMBOLDT

Commission expires FEB. 14, 1994



NO FILING FEE MUST ACCOMPANY PROOF

NOTARY PUBLIC STATE OF NEVADA  
2013-09-18 10:00 AM