

Serial No. R-05487

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
Street and No. or P.O. Box No. City or Town  
Nevada 89445  
State and Zip Code No.

(2) Source of Water Barker Spring 24-50  
Name of natural water source

(3) Location of water source Ne $\frac{1}{4}$ NE $\frac{1}{4}$  Sec.10, T.34N., R.23E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, and by course and  
At a point from which the southeast corner of Sec 11., T.34N., R.23E.  
distance to a section corner. If on unsurveyed land it should be stated. Divercion  
bears south 52°30'E. 8,000 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec.10, T.34N., R.23E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, and by course and  
distance to a section corner. If on unsurveyed land it should be stated. Divercion  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

*2-24  
WPA  
Hudson Flat*

(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater

(8) Type of use  
655 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or \_\_\_\_\_

Other

376 wildhorses

(9) Season of Use \_\_\_\_\_

24 cows-April 1 to October 15

631 cows-April 1 to October 15

376 wildhorses year-round

STATE OF MONTANA

APR 19 6 33 AM '26

(10) Amount claimed

0.031 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Approximately 13.98 GPM are needed for cattle and wildhorse

use in this allotment. Within this allotment, we estimate that there

are 2,386 deer, 494 antelope and 476 bighorn sheep, some of which have

the potential to use this spring. Their water needs are 20 GPD

Remarks (0.026 CFS), a portion of which would be taken at this spring source and would not be available for appropriation. We therefore request the full amount of available water at this spring.

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. (702) 623-1500

By Lon Wenker  
705 E. 4th Street  
Street and No., or P. O. Box No.  
Winnemucca, NV 89445  
City, State, Zip Code No.  
Telephone No. (702) 623-1500

Subscribed and sworn to before me this 20TH day of SEPT., 1991  
Martha P. Smith

Notary Public in and for the County of HUMBOLDT

My commission expires FEB. 14, 1994

NO FILING FEE MUST ACCOMPANY PROOF  
MARTHA P. SMITH  
Notary Public - State of Nevada  
Appointment Records in Humboldt County  
MY APPOINTMENT EXPIRES FEB. 14, 1994



53  
19  
STATE