

Serial No. R-052186

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
Street and No. or P.O. Box No. City or Town  
Nevada 89445  
State and Zip Code No.

(2) Source of Water Unnamed Spring 24-168  
Name of natural water source

(3) Location of water source SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 35, T.35N., R.22E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
At a point from which the northeast corner of Sec. 35, T.35N., R.22E. bears north 43°00'E., 6,875 feet.

This location is on lands owned by the United States.

(4) Place of Use SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 35, T.35N., R.22E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is on lands owned by the United States.

2-24  
WJL  
Hawley 2/21

(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater

(8) Type of use  
655 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or \_\_\_\_\_

Other

376 wildhorses

(9) Season of Use \_\_\_\_\_

24 cows-April 1 to October 15

631 cows-April 1 to October 15

376 wildhorses year-round

(10) Amount claimed

0.031 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Approximately 13.98 GPM are needed for cattle and wildhorse

use in this allotment. Within this allotment, we estimate that there

are 2,386 deer, 494 antelope and 476 bighorn sheep, some of which have

the potential to use this spring. Their water needs are 20 GPD

2100  
10-10-1926

Remarks (0.026 CFS), a portion of which would be taken at this spring  
source and would not be available for appropriation. We therefore  
request the full amount of available water at this source.

U.S.D.I. Bureau of Land Management  
Client

Telephone No. ( 702 ) 623-1500

By Lon Weeber  
705 E. 4th Street  
Street and No., or P. O. Box No.  
Winnemucca, NV 89445  
City, State, Zip Code No.  
Telephone No. ( 702 ) 623-1500

Subscribed and sworn to before me this 20TH day of SEPT., 1991

Martha P. Smith

Notary Public in and for the County of HUMBOLDT

My commission expires FEB. 14, 1994

NO FILING FEE MUST ACCOMPANY PROOF  
MARTHA P. SMITH  
Notary Public - State of Nevada  
Appointment Recorded in Humboldt County  
MY APPOINTMENT EXPIRES FEB. 14, 1994



2000 STATE  
6-100 10'