

THE STATE OF NEVADA

AMENDED NOTIFICATION OF PUBLIC WATER RESERVE BY THE UNITED STATES OF AMERICA

1) Name of Agency: Bureau of Land Management

Address: 5100 E Winnemucca Blvd of Winnemucca  
Street and No. or P.O. Box No. City or Town

Nevada 89445  
State and Zip code

2) Source of water: Spring complex including unnamed springs 21-373 to 21-<sup>376</sup>~~276~~  
Name of natural water source

3) Location of water source: SW 1/4 NE 1/4 Section 13 Township 35N Range 21E MDB&M  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.  
At a point where the northeast corner of said Sec. 13 bears N 50° 30' E, 3,338 feet.

4) Place of use: SW 1/4 NE 1/4 Section 13 Township 35N Range 21E MDB&M  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

5) Authority for PWR: Executive order of April 17, 1926 (PWR 107)

6) Priority date of PWR: April 17, 1926

7) Purpose: Human and animal consumption including domestic, wildlife, and domestic livestock watering.

8) Type of use: 2113 (6340 AUMs) Mule Deer,  
479 (1060 AUMs) Pronghorn,  
512 (1228 AUMs) Bighorn,  
639 (4154 AUMs) cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or and Sage Grouse  
other

9) Season of use: January 1 through December 31

10) Amount claimed: 0.0198 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

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MAY 16 11:13  
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11) Remarks:

This amended notification is being submitted to include Unnamed Spring 21-374 (R10158, which is being withdrawn) and springs 21-373 and 21-376. PWR 05483 originally only included 21-375. These four spring sources are expressions of the same complex. Incidental use of up to 15520 GPD is expected by wildlife based on reasonable numbers of mule deer, pronghorn antelope, and bighorn sheep (5 gal/animal/day). Additionally, a UTM coordinate is being provided to provide further clarification of the source's location.

The source and place of use both exist on lands owned by the United States which is managed by the BLM.

UTM location of source is as follows:

\_\_\_\_\_ 284458.8 m E.

\_\_\_\_\_ 4532946.9 m N.

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2016 MAY 16 AM 11:43  
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Signature of claimant

Telephone No. (775) 623-1500

By William Mack, Jr., Agent

5100 E Winnemucca Blvd

Street and No. or P.O. Box No.

Winnemucca, Nevada 89445

City, State, and Zip code

Telephone No. (775) 623-1500

State of Nevada

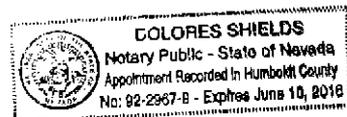
County of Humboldt

Subscribed and sworn to me this \_\_\_\_ day of May, 2016 by William Mack, Jr. as Field Office Manager for the BLM NV, Winnemucca District, Black Rock Field Office.

State of Nevada  
County of Humboldt

Subscribed and sworn to (or affirmed) before me on 12th  
by William Mack Jr

Colores Shields  
Notary Public



\_\_\_\_\_

Serial No. R-05483

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
Street and No. or P.O. Box No. City or Town  
Nevada 89445  
State and Zip Code No.

(2) Source of Water Unnamed Spring 21-375  
Name of natural water source

(3) Location of water source SW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 13, T.35N., R.21E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, and by course and  
At a point from which the northeast corner of Sec. 13, T.35N., R.21E.  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
bears north 50°30' E., 3,338 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 13, T.35N., R.21E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, and by course and  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

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ES 19 E-100  
10  
STATE

(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater

(8) Type of use  
655 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or \_\_\_\_\_

Other

376 wildhorses

(9) Season of Use \_\_\_\_\_

24 cows-April 1 to October 15

631 cows-April 1 to October 15

376 wildhorses year-round

(10) Amount claimed \_\_\_\_\_

0.031 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Approximately 13.98 GPM are needed for cattle and wildhorse

use in this allotment. Within this allotment, we estimate that there  
are 2,386 deer, 494 antelope and 476 bighorn sheep, some of which have  
the potential to use this spring. Their water needs are 20 GPD

Remarks (0.026 CFS), a portion of which would be taken at this spring  
source and would not be available for appropriation. We therefore  
request the full amount of available water at this source.

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. ( 702 ) 623-1500

By Lon Wenker  
705 E. 4th Street  
Street and No., or P. O. Box No.  
Winnemucca, NV 89445  
City, State, Zip Code No.  
Telephone No. ( 702 ) 623-1500

Subscribed and sworn to before me this 20th day of SEPT., 1991  
Martha P. Smith

Notary Public in and for the County of HUMBOLDT  
My commission expires FEB. 14, 1994

NO FILING FEE MUST ACCOMPANY RECORD  
MARTHA P. SMITH  
Notary Public - State of Nevada  
Appointment Recorded In Humboldt County  
MY APPOINTMENT EXPIRES FEB. 14, 1994  
STATE