

Serial No. R.05478

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Antelope Spring 21-301
Name of natural water source

(3) Location of water source NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec.33, T.35N., R.21E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and
At a point from which the southeast corner of Sec.33, T.35N., R.21E.
distance to a section corner. If on unsurveyed land it should be stated. Diversion
bears south 54°30'E. 3,125 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec.33, T.35N., R.21E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and
distance to a section corner. If on unsurveyed land it should be stated. Diversion
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

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Shioke Erik
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(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater

(8) Type of use
655 cattle _____ horses _____ sheep or _____

Other

376 wildhorses

(9) Season of Use _____

24 cows-April 1 to October 15

631 cows-April 1 to October 15

376 wildhorses year-round

STATE OF MONTANA
DEPARTMENT OF LAND AND WATER RESOURCES
SALT LAKE CITY, UTAH
APR 17 1926

(10) Amount claimed

0.031 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Approximately 13.98 GPM are needed for cattle and wildhorse use in this allotment. Within this allotment, we estimate that there are 2,386 deer, 494 antelope and 476 bighorn sheep, some of which have the potential to use this spring. Their water needs are 20 GPD

Remarks (0.026 CFS), a portion of which would be taken at this spring source and would not be available for appropriation. We therefore request the full amount available at this source.

U.S.D.I. Bureau of Land Management
Clatsop

Telephone No. (702) 623-1500

By Lon Wenker
705 E. 4th Street
Street and No., or P. O. Box No.
Winnemucca, NV 89445
City, State, Zip Code No.
Telephone No. (702) 623-1500

Subscribed and sworn to before me this 20th day of Sept., 1991

Martha P. Smith

Notary Public in and for the County of Humboldt

My commission expires Feb. 14, 1994

NO FILING FEE MUST ACCOMPANY PROOF

 **MARTHA P. SMITH**
Notary Public - State of Nevada
Appointment Recorded in Humboldt County
MY APPOINTMENT EXPIRES FEB. 14, 1994

SEP 21 1991
3:00 PM