

Serial No. R-05474

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Unnamed Spring 24-311
Name of natural water source

(3) Location of water source SE 1/4 NE 1/4 Sec. 02, T.35N., R.22E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and
At a point from which the northeast corner of Sec.02, T.35N., R.22E.
distance to a section corner. If on unsurveyed land it should be stated. Diversion
bears north 47°00'E., 1,375 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SE 1/4 NE 1/4 Sec. 02, T.35N., R.22E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and
distance to a section corner. If on unsurveyed land it should be stated. Diversion
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

2-24
W. A.
Hawley
et al

(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater

(8) Type of use
655 cattle _____ horses _____ sheep or _____

Other

376 wildhorses

(9) Season of Use _____

24 cows-April 1 to October 15

631 cows-April 1 to October 15

376 wildhorses year-round

(10) Amount claimed

0.031 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Approximately 13.98 GPM are needed for cattle and wildhorse

use in this allotment. Within this allotment, we estimate that there

are 2,386 deer, 494 antelope and 476 bighorn sheep, some of which have

the potential to use this spring. Their water needs are 20 GPD

STATE OF MONTANA
DEPARTMENT OF LAND AND WATER RESOURCES
BOZEMAN, MONTANA

Remarks (0.026 CFS), a portion of which would be taken at this spring
source and would not be available for appropriation. We therefore
request the full amount of available water at this source.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 623-1500

By Lon Wenker

705 E. 4th Street

Street and No., or P. O. Box No.
Winnemucca, NV 89445

City, State, Zip Code No.
Telephone No. (702) 623-1500

Subscribed and sworn to before me this 20th day of Sept., (1991)

Martha P. Smith

Notary Public in and for the County of Humboldt

My commission expires Feb. 14, 1994

NO FILING FEE MUST ACCOMPANY PROOF

 **MARTHA P. SMITH**
Notary Public - State of Nevada
Appointment Recorded in Humboldt County
MY APPOINTMENT EXPIRES FEB. 14, 1994

NO FEE
NO FEE