

11) Remarks

This amended notification is being submitted to include Unnamed Spring 21-248, the subject of PWR 107 Notification R10165, which is being withdrawn. These two spring sources are expressions of the same complex. Incidental use of up to 15520 GPD is expected by wildlife based on reasonable numbers of mule deer, pronghorn antelope, and bighorn sheep (5 gal/animal/day). Additionally, a UTM coordinate is being provided to provide further clarification of the source's location.

The source and place of use both exist on lands owned by the United States which is managed by the BLM.

UTM location of source is as follows:

_____ 292784.5 m E.

_____ 4519689.3 m N.

Signature of claimant

Telephone No. (775) 623-1500

RECEIVED
2016 MAY 16 AM 11:43
STATE ENGINEERS SECTION

By William Mack, Jr., Agent

5100 E Winnemucca Blvd

Street and No. or P.O. Box No.

Winnemucca, Nevada 89445

City, State, and Zip code

Telephone No. (775) 623-1500

State of Nevada

County of Humboldt

Subscribed and sworn to me this ____ day of May, 2016 by William Mack, Jr. as Field Office Manager for the BLM NV, Winnemucca District, Black Rock Field Office.

State of Nevada
County of Humboldt

Subscribed and sworn to (or affirmed) before me on 12th
by William Mack Jr.

Dolores Shields
Notary Public



Serial No. R-05472

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Unnamed Spring 21-247
Name of natural water source

(3) Location of water source NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26, T.34N., R.22E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and
At a point from which the southeast corner of Sec. 26, T.34N., R.22E.
distance to a section corner. If on unsurveyed land it should be stated. Diversion
bears south 54°00'E., 3,338 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26, T.34N., R.22E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and
distance to a section corner. If on unsurveyed land it should be stated. Diversion
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

2-21
W
Smoke Creek
Des

(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater

(8) Type of use
655 cattle _____ horses _____ sheep or _____

Other

376 wildhorses

(9) Season of Use _____

24 cows-April 1 to October 15

655 cows-April 1 to October 15

376 wildhorses year-round

APR 17 1926
21 01-3 63:30

(10) Amount claimed

0.031 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Approximately 13.98 GPM are needed for cattle and wildhorse

use in this allotment. Within this allotment, we estimate that there are 2,386 deer, 494 antelope and 476 bighorn sheep, some of which have the potential to use this spring. Their water needs are 20 GPD

Remarks (0.026 CFS), a portion of which would be taken at this spring
source and would not be available for appropriation.

U.S.D.I. Bureau of Land Management
Client

Telephone No. (702) 623-1500

By Lon Weber
705 E. 4th Street
Street and No., or P. O. Box No.
Winnemucca, NV 89445
City, State, Zip Code No.
Telephone No. (702) 623-1500

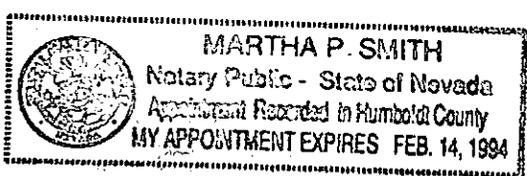
Subscribed and sworn to before me this 20th day of Sept., 1991

Martha P. Smith

Notary Public in and for the County of Humboldt

My commission expires Feb. 14, 1994

NO FILING FEE MUST ACCOMPANY PROOF



RECEIVED
STATE
1991 SEP 21 10 30 AM

574309

'91 OCT -3 P 3:30

RECEIVED
STATE ENGINEERS OFFICE