

THE STATE OF NEVADA
AMENDED NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 5100 E Winnemucca Blvd of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip code

2) Source of water Unnamed Spring 21-307
Name of natural water source

3) Location of water source NW 1/4 SW 1/4 Section 04 Township 34N Range 22E MDMB
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should
See Item 11, Remarks, for additional location information.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

This location is on lands owned by the United States.

4) Place of use NW 1/4 SW 1/4 Section 04 Township 34N Range 22E MDMB
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

6) Priority date of PWR April 17, 1926

7) Purpose Human and animal consumption including domestic, wildlife, and domestic livestock watering.

8) Type of use:
655 cattle 376 horses _____ sheep or _____ other

9) Season of use January 1 through December 31 (year round)

10) Amount claimed: 0.031 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

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CIVIL ENGINEERS OFFICE

11) Remarks

Approximately 13.98 GPM are needed for cattle and wild horse use in this allotment. Within this allotment, we estimate that there are 2,386 deer, 494 antelope, and 476 bighorn sheep, some of which have the potential to use this spring. Their water needs are 20 GPD (0.026 CFS), a portion of which would be taken at this spring source and not be available for appropriation.

UTM location of source is as follows:

_____ 289224 m E.

_____ 4526190 m N.



Signature of claimant

Telephone No. (775) 623-1500

By Donovan Walker, Agent

5100 E Winnemucca Blvd

Street and No. or P.O. Box No.

Winnemucca, Nevada 89445

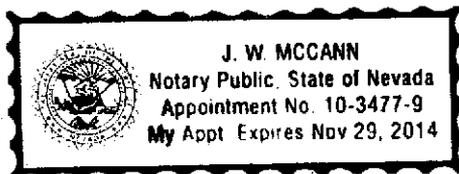
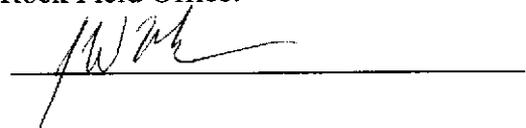
City, State, and Zip code

Telephone No. (775) 623-1500

State of Nevada

County of Humboldt

Subscribed and sworn to me this 5th day of March, 2014 by Donovan Walker as Field Office Manager for the BLM NV, Winnemucca District, Black Rock Field Office.



Serial No. R-05469

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Unnamed Spring 21-307
Name of natural water source

(3) Location of water source NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 04, T.34N., R.22E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and
At a point from which the southeast corner of Sec. 04, T.34N., R.22E.
distance to a section corner. If on unurveyed land it should be stated. Direction
bears south 66°00'E., 4,838 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 04, T.34N., R.22E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and
distance to a section corner. If on unurveyed land it should be stated. Direction
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

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(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater

(8) Type of use
655 cattle _____ horses _____ sheep or _____

Other

376 wildhorses

(9) Season of Use _____

24 cows-April 1 to October 15

631 cows-April 1 to October 15

376 wildhorses year-round

(10) Amount claimed

0.031 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Approximately 13.98 GPM are needed for cattle and wildhorse

use in this allotment. Within this allotment, we estimate that there

are 2,386 deer, 494 antelope and 476 bighorn sheep, some of which have

the potential to use this spring. Their water needs are 20 GPD

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DEPT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
MONTANA STATE

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Remarks (0.026 CFS), a portion of which would be taken at this spring
source and would not be available for appropriation.

U.S.D.I. Bureau of Land Management
Clatsop

Telephone No. (702) 623-1500

By Lon Wankar

705 E. 4th Street

Street and No., or P. O. Box No.
Winnemucca, NV 89445

City, State, Zip Code No.
Telephone No. (702) 623-1500

Subscribed and sworn to before me this 20th day of Sept., 1991

Martha P. Smith

Notary Public in and for the County of Humboldt

My commission expires Feb. 14, 1994

NO FILING FEE MUST ACCOMPANY

 **MARTHA P. SMITH**
Notary Public - State of Nevada
Appointment Recorded in Humboldt County
MY APPOINTMENT EXPIRES FEB. 14, 1994

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