

THE STATE OF NEVADA

AMENDED NOTIFICATION OF PUBLIC WATER RESERVE BY  
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 5100 E Winnemucca Blvd of Winnemucca  
Street and No. or P.O. Box No. City or Town

Nevada 89445  
State and Zip code

2) Source of water Unnamed Spring 21-167  
Name of natural water source

3) Location of water source NE 1/4 SE 1/4 Section 03 Township 32N Range 21E MDMB  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should

See Item 11, Remarks, for additional location information.  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

This location is on lands owned by the United States.

4) Place of use NE 1/4 SE 1/4 Section 03 Township 32N Range 21E MDMB  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

6) Priority date of PWR April 17, 1926

7) Purpose Human and animal consumption including domestic, wildlife, and domestic livestock watering.

8) Type of use:

655 cattle 376 horses \_\_\_\_\_ sheep or \_\_\_\_\_ other \_\_\_\_\_

9) Season of use January 1 through December 31 (year round)

10) Amount claimed: 0.031 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

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2011 JUN 15 9:25  
STATE ENGINEERS OFFICE

11) Remarks

Approximately 13.98 GPM are needed for cattle and wild horse use in this allotment. Within this allotment, we estimate that there are 2,386 deer, 494 antelope, and 476 bighorn sheep, some of which have the potential to use this spring. Their water needs are 20 GPD (0.026 CFS), a portion of which would come from this spring source and would not be available for appropriation. We therefore request the full amount of available water at this source.

UTM location of source is as follows:

\_\_\_\_\_ 281125 m E.

\_\_\_\_\_ 4506730 m N.



Signature of claimant

Telephone No. (775) 623-1500

By Donovan Walker, Agent

5100 E Winnemucca Blvd

Street and No. or P.O. Box No.

Winnemucca, Nevada 89445

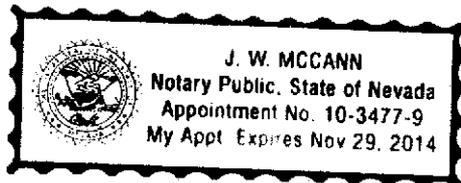
City, State, and Zip code

Telephone No. (775) 623-1500

State of Nevada

County of Humboldt

Subscribed and sworn to me this 5th day of March, 2014 by Donovan Walker as Field Office Manager for the BLM NV, Winnemucca District, Black Rock Field Office.



Serial No. R-05467

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
Street and No. or P.O. Box No. City or Town  
Nevada 89445  
State and Zip Code No.

(2) Source of Water Unnamed Spring 21-167  
Name of natural water source

(3) Location of water source NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 04, T.32N., R.21E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, and by course and  
At a point from which the southeast corner of Sec. 04, T.32N., R.21E.  
distance to a section corner. If on unsurveyed land it should be stated. Direction  
bears south 15°00'E., 3,000 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 04, T.32N., R.21E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, and by course and  
distance to a section corner. If on unsurveyed land it should be stated. Direction  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

2-21  
WDL  
SMB:HE Q&K  
DEERT

(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater

(8) Type of use  
655 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or \_\_\_\_\_

Other

376 wildhorses

(9) Season of Use \_\_\_\_\_

24 cows-April 1 to October 15 1AS

631 cows-April 1 to October 15

376 wildhorses year-round

(10) Amount claimed

0.031 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Approximately 13.98 GPM are needed for cattle and wildhorse

use in this allotment. Within this allotment, we estimate that there

are 2,386 deer, 494 antelope and 476 bighorn sheep, some of which have

the potential to use this spring. Their water needs are 20 GPD

2 APR 1926  
100-3 6320

Remarks (0.026 CFS), a portion of which would come from this spring  
source and would not be available for appropriation. We therefore  
request the full amount of available water at this source.

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. ( 702 ) 623-1500

By Lon Wember  
705 E. 4th Street  
Street and No., or P. O. Box No.  
Winnemucca, NV 89445  
City, State, Zip Code No.  
Telephone No. ( 702 ) 623-1500

Subscribed and sworn to before me this 20th day of SEPT., 1991  
Martha P. Smith

Notary Public in and for the County of HUMBOLDT  
My commission expires FEB. 14, 1994

**NO FILING FEE MUST ACCOMPANY PROOF** MARTHA P. SMITH  
Notary Public - State of Nevada  
Appointment Recorded in Humboldt County  
MY APPOINTMENT EXPIRES FEB. 14, 1994



STATE  
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