

THE STATE OF NEVADA
AMENDED NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 5100 E Winnemucca Blvd of Winnemucca
Street and No. or P.O. Box No. City or Town

Nevada 89445
State and Zip code

2) Source of water Spring complex including unnamed springs 21-250 and 21-251
Name of natural water source

3) Location of water source: SW 1/4 NE 1/4 Section 26 Township 34N Range 22E MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should
At a point where the southeast corner of Sec. 26, T34N, R22E bears S 38° 00' E, 3,500 feet.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

4) Place of use: SW 1/4 NE 1/4 Section 26 Township 34N Range 22E MDB&M
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

6) Priority date of PWR April 17, 1926

7) Purpose Human and animal consumption including domestic, wildlife, and domestic livestock watering.

8) Type of use: 2113 (6340 AUMs) Mule Deer,
479 (1060 AUMs) Pronghorn,
512 (1228 AUMs) Bighorn,
639 (4154 AUMs) cattle _____ horses _____ sheep or _____ and Sage Grouse
other

9) Season of use January 1 through December 31

10) Amount claimed: 0.031 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

RECEIVED
MAY 16 11:43
LAND ENGINEERS OFFICE

11) Remarks

This amended notification is being submitted to include Unnamed Spring 21-251, the subject of PWR 107 Notification R10166, which is being withdrawn. These two spring sources are expressions of the same complex. Incidental use of up to 15520 GPD is expected by wildlife based on reasonable numbers of mule deer, pronghorn antelope, and bighorn sheep (5 gal/animal/day). Additionally, a UTM coordinate is being provided to provide further clarification of the source's location.

The source and place of use both exist on lands owned by the United States which is managed by the BLM.

UTM location of source is as follows:

_____ 292894.6 m E.

_____ 4519888.1 m N.

RECEIVED
JANUARY 16 AM 11:43
STATE ENGINEERS OFFICE

Signature of claimant

Telephone No. (775) 623-1500

By William Mack, Jr., Agent

5100 E Winnemucca Blvd

Street and No. or P.O. Box No.

Winnemucca, Nevada 89445

City, State, and Zip code

Telephone No. (775) 623-1500

State of Nevada

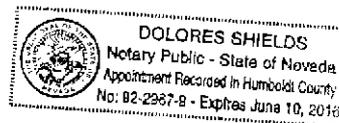
County of Humboldt

Subscribed and sworn to me this 12 day of May, 2016 by William Mack, Jr. as Field Office Manager for the BLM NV, Winnemucca District, Black Rock Field Office.

State of Nevada
County of Humboldt

Subscribed and sworn to (or affirmed) before me on 12th
by William Mack Jr.

Dolores Shields
Notary Public



[Signature]

Serial No. R-05418

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Unnamed Spring 21-250
Name of natural water source

(3) Location of water source SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 26, T.34N., R.22E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and
At a point where the southeast corner of Sec. 26, T.34N., R.22E.
distance to a section corner. If on unsurveyed land it should be stated. Direction
bears south 38° 00' E., 3,500 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 26, T.34N., R.22E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and
distance to a section corner. If on unsurveyed land it should be stated. Direction
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

21
WA

(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater

(8) Type of use
655 cattle _____ horses _____ sheep or _____

Other

376 wildhorses

(9) Season of Use _____

24 cows-April 1 to October 15

631 cows-April 1 to October 15

376 wildhorses year-round

(10) Amount claimed _____

0.031 ^{2.18} cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Approximately 13.98 GPM are needed for cattle and wildhorse use in this allotment. Within this allotment, we estimate that there are 2,386 deer, 494 antelope and 476 bighorn sheep, some of which have the potential to use this spring. Their water needs are 20 GPD

814203

RECEIVED
STATE ENGINEERS

SEP 18 P1:28 '91

Remarks (0.026 CFS), a portion of which would be taken at this spring
source and would not be available for appropriation. We therefore
request the full amount of available water at this source.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 623-1500

By Lon Weber
705 E. 4th Street
Street and No., or P. O. Box No.
Winnemucca, NV 89445
City, State, Zip Code No.
Telephone No. (702) 623-1500

Subscribed and sworn to before me this 12th day of September, 1991
Martha P. Smith

Notary Public in and for the County of Humboldt
My commission expires Feb. 14, 1994

NO FILING FEE MUST ACCOMPANY PROOF

