

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency U.S.D.I. Bureau of Land Management,
P.O. Box 831 of Elko,
 Street and No. or P.O. Box No. City or Town
Nevada 89801
 State and Zip Code No.

(2) Source of Water Unnamed Spring 58-33
 Name of natural water source

(3) Location of water source NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8, T43N, R57E, MD: M at a
 Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the NW corner of Section 6, T43N, R57E bears
 distance to a section corner. If on unsurveyed land it should be stated. Diversion
N 39° 56' 00" W a distance of 11,800.00 feet.
 Diversion over a channel reach must be described by course and distance to a section corner
 for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8, T43N, R57E, MD: M
 Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
 Date

(7) Purpose Livestock and domestic

(8) Type of use
500 cattle horses 1000 sheep or
 Other

(9) Season of Use January 1 through December 31

(10) Amount claimed
0.021 cubic feet per second.
 448.83 gal. per min. equals 1 cubic foot per second.

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(11) Remarks This spring source will provide water to approximately
200 deer.

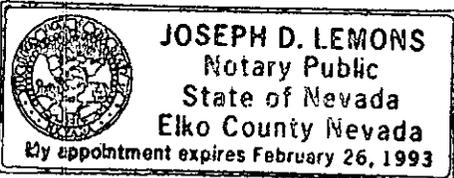
U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 753-0200

By *Robert Harris*
P.O. Box 831
Street and No., or P. O. Box No.
Elko, Nevada 89801
City, State, Zip Code No.
Telephone No. (702) 753-0200

Subscribed and sworn to before me this 10th day of July, 1991

Joseph D. Lemons
Notary Public in and for the County of Elko, NV



My commission expires FEB 26 1993

\$50 FILING FEE MUST ACCOMPANY PROOF

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