

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

(1) Name and address of agency U.S.D.I. Bureau of Land Management,  
P.O. Box 831 of Elko,  
Street and No. or P.O. Box No. City or Town  
Nevada 89801  
State and Zip Code No.

(2) Source of Water Unnamed Spring 42-6  
Name of natural water source

(3) Location of water source NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 13, T42N, R55E, MD 1M at a  
Describe as being within a 40-acre subdivision of public survey, and by course and  
point from which the SE corner of Section 13, T42N, R55E bears  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
S 71° 33' 00" E a distance of 7050.00 feet.  
Diversion over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 13, T42N, R55E, MD 1M  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926  
Date

(7) Purpose Livestock and domestic

(8) Type of use  
110 cattle            horses            sheep or             
Other

(9) Season of Use January 1 through December 31

(10) Amount claimed  
0.0034 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

class  
Topic  
37  
21

RD5352

(11) Remarks This spring source will provide water to approximately  
100 deer.

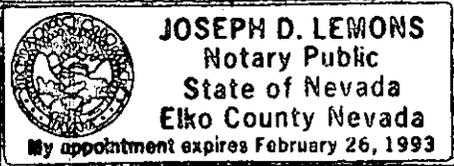
U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. ( 702 ) 753-0200

By Rodney Harris  
P.O. Box 831  
Street and No., or P. O. Box No.  
Elko, Nevada 89801  
City, State, Zip Code No.  
Telephone No. ( 702 ) 753-0200

Subscribed and sworn to before me this 10th day of July, 1991

Joseph D. Lemons  
Notary Public in and for the County of Elko, NV



My commission expires FEB 26 1993

\$50 FILING FEE MUST ACCOMPANY PROOF

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81 11/52 11/11

STATE ENGINEERS OFFICE  
RECEIVED

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