

THE STATE OF NEVADA  
CLAIM OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

(1) Name and address of agency U.S.D.I. Bureau of Land Management  
P.O. Box 831 of Elko  
Street and No. or P.O. Box No. City or town  
Nevada 89801  
State and Zip Code No.

(2) Source of Water Cherry Spring  
Name of natural water source.

(3) Location of water source SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Sec. 12, T35N,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
R54E, MDM, from which point the SW corner of said Sec. 12 bears  
S 26° 30' 00" W 1150.00 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Sec. 12, T35N,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
R54E, MDM.

This location is, ~~is not~~ located on lands owned by the United States.

50 (5) Authority for PWR Executive Order No. 107

81 (6) Priority date of PWR APR 17 1926  
Date

(7) Purpose Livestock and domestic

(8) Type of use

400 cattle horses sheep or Other

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(9) Season of use

January 1 through December 31

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(10) Amount claimed

0.012 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Wildlife (12 antelope) need 0.04 gpm which should be

left at the source and not appropriated.

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Remarks \_\_\_\_\_  
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U.S.D.I. Bureau of Land Management

Claimant

Telephone No. (...702...) 753-0200

By *Rodney Harris acting*  
Rodney Harris, Elko District Manager  
P.O. Box 831

Street and No., or P.O. Box No.

Elko, Nevada 89801

City, State, Zip Code No.

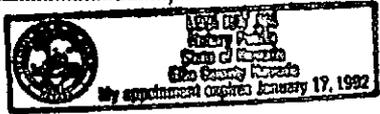
Telephone No. (...702...) 753-0200

Subscribed and sworn to before me this 22 day of May, 1991

*Leta Kay Jim*

Notary Public in and for the County of Elko

My commission expires Jan 17, 1992



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21 154 53 65:00

**FILING FEE MUST ACCOMPANY PROOF**