R-05287

STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency U.S.D.I. Bureau of Land Management H.C. 33

Box 150 of Ely
Street and No. or P.O. Box No. City or Town

Nevada 89301
State and Zip Code No.

(2) Source of Water UNNAMED SPRING (181)
Name of natural water source

(3) Location of water source T.16 N. , R. 66 E., Sec. 22 NE¼ NW¼
Describe as being within a 40-acre subdivision of public survey and by

or at a point from which T. 16 N., R. 66 E., Sec. 24, SW corner bears
course and distance to a section corner. If on unsurveyed land, it should

301° at a distance of 9,655 feet. be stated.

Diversion over
a channel reach must be described by course and distance to

a section
corner for both the beginning and end of such reach.

This location is located on lands owned by the United States.

(4) Place of Use With in 40 acre parcel identified in item #3
Describe as being within a 40-acre subdivision of public survey and by course

and distance to a section corner. If on unsurveyed land, it should be

stated.

Diversion over a channel reach must be described by course and distance to

a section
corner for both the beginning and end of such reach.
This location is located on lands owned by the United States.

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184
WP

R05287

(5) Authority for PWR Executive Order of April 17, 1926 (PWRs)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose To prevent monopolization of public lands by withdrawing from settlement, location, sale, or entry the lands surrounding important springs and water holes on the public land and reserving only the minimum amount water necessary to reserve the needs and used only for human and animal consumption.

(8) Type of use

Cattle 510 Elk 0 Horses 0 Deer 2000 Sheep 0

Antelope 15 Bighorn 0

(9) Season of use

Yearlong

(10) Amount claimed

0.028250 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks None

Kenneth G. Walker
U.S.D.I, Bureau of Land Management
Ely District Manager, acting
Claimant

Telephone No. (702) 289-4865

By Benjamin E. Cope

BENJAMIN E. COPE
Notary Public - State of Nevada
White Pine County - Nevada
Appt. Exp. Feb. 9, 1994

1295 Ave L
Street and No. or P.O. Box No.

Ely, NV 89301
City, State, Zip Code No.

Telephone No. (702) 289-2684

Subscribed and sworn to before me this 10 day of April, 1991

Notary Public in and for the County of White Pine

My commission expires February 9, 1994

$50 FILLING FEE MUST ACCOMPANY PROOF