

STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency U.S.D.I. Bureau of Land Management H.C. 33
Box 150 of Ely
Street and No. or P.O. Box No. City or Town
Nevada 89301
State and Zip Code No.

(2) Source of Water UNNAMED SPRING (177)
Name of natural water source

(3) Location of water source T.15 N., R. 68 E., Sec. 8 SE¼ NE¼
Describe as being within a 40-acre subdivision of public survey and by
or at a point from which T. 16 N., R. 68 E., Sec. 17, SW corner bears
course and distance to a section corner. If on unsurveyed land, it should
29° at a distance of 10,057 feet. be stated.

_____ Diversion over
a channel reach must be described by course and distance to _____
_____ a section
corner for both the beginning and end of such reach.

This location is located on lands owned by the United States.

(4) Place of Use With in 40 acre parcel identified in item #3
Describe as being within a 40-acre subdivision of public survey and by course
_____ and distance to a section corner. If on unsurveyed land, it should be
_____ stated.

_____ Diversion over a channel reach must be described by course and distance to _____
_____ a section corner for both the
beginning and end of such reach.

This location is located on lands owned by the United States.

10
284
WSP

(5) Authority for PWR Executive Order of April 17, 1926 (PWRs)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose To prevent monopolization of public lands by withdrawing from settlement, location, sale, or entry the lands surrounding important springs and water holes on the public land and reserving only the minimum amount water necessary to reserve the needs and used only for human and animal consumption.

(8) Type of use
Cattle 1,351 Elk 4 Horses 0 Deer 25 Sheep 0
Antelope 50 Bighorn 5

(9) Season of use
Yearlong

(10) Amount claimed
0.042422 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks None

Kenneth G. Walker
Kenneth G. Walker
U.S.D.I, Bureau of Land Management
Ely District Manager,
Claimant

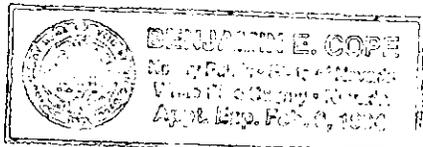
Telephone No. (702) 289-4865

By Benjamin E. Cope
Benjamin E. Cope

1295 Ave L
Street and No. or P.O. Box No.

Ely, NV 89301
City, State, Zip Code No.

Telephone No. (702) 289-2684



Subscribed and sworn to before me this 3 day of April, 1991

Notary Public in and for the County of White Pine

My commission expires February 9, 1994

\$50 FILLING FEE MUST ACCOMPANY PROOF