

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Unnamed Spring 26-377
Name of natural water source

(3) Location of water source NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 8, T. 40 N., R. 26 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and
M.D.B.&M., at a point from which the SE corner of said section 8,
distance to a section corner. If on unsurveyed land it should be stated. Diversion
bears S. 34° 30' E at a distance of 5850 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 8, T. 40 N., R. 26 E., M.D.B.&M., at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the SE corner of said section 8 bears S 34° 30' E
distance to a section corner. If on unsurveyed land it should be stated. Diversion
at a distance of 5850 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

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(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Stockwater

(8) Type of use
500 cattle _____ horses _____ sheep or _____
Other

(9) Season of Use May 21 to October 30

(10) Amount claimed
0.015 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks The amount claimed is for the Soldier Meadows Pasture.

Remarks _____

U.S.D.I. Bureau of Land Management
Claimant

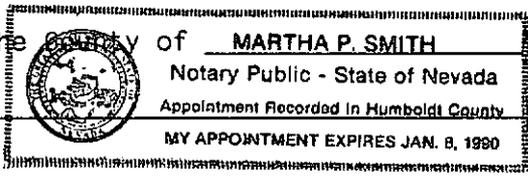
Telephone No. (702) 623-3676

B. Judy A. Patterson
705 E. 4th Street
Street and No., or P. O. Box No.
Winnemucca, NV 89445
City, State, Zip Code No.
Telephone No. (702) 623-3676

Subscribed and sworn to before me this _____ day of OCT 13 1989, _____

Martha P. Smith

Notary Public in and for the County of _____ of MARTHA P. SMITH
Notary Public - State of Nevada
My commission expires _____
Appointment Recorded in Humboldt County
MY APPOINTMENT EXPIRES JAN. 8, 1990



NO FILING FEE MUST ACCOMPANY PROOF

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