

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
Street and No. or P.O. Box No. City or Town  
Nevada 89445  
State and Zip Code No.

(2) Source of Water Unnamed Spring 27-44  
Name of natural water source

(3) Location of water source NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 27, T. 42 N., R. 26 E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and  
M.D.B.&M., at a point from which the NE corner of section 4, T. 41 $\frac{1}{2}$   
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
N., R. 26 E., bears S 03° 00' E at a distance of 7900 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This source is in an unsurveyed area.

This location is on lands owned by the United States.

(4) Place of Use NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 27, T. 42 N., R. 26 E., M.D.B.&M., at a  
Describe as being within a 40-acre subdivision of public survey, and by course and  
point from which the NE corner of section 4, T. 42 $\frac{1}{2}$  N., R. 26 E.,  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
bears S 03° 00' E at a distance of 7900 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This source is in an unsurveyed area.

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(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater

(8) Type of use  
500 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or \_\_\_\_\_  
Other

(9) Season of Use May 21 to October 30

(10) Amount claimed  
0.015 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks The amount claimed is for the Summit Lake Pasture only.

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

U.S.D.I. Bureau of Land Management  
Claimant

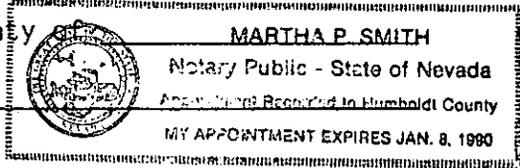
Telephone No. ( 702 ) 623-3676

B. Judy A. Patterson  
\_\_\_\_\_  
705 E. 4th Street  
\_\_\_\_\_  
Street and No., or P. O. Box No.  
Winnemucca, NV 89445  
\_\_\_\_\_  
City, State, Zip Code No.  
Telephone No. ( 702 ) 623-3676

Subscribed and sworn to before me this \_\_\_\_\_ day of OCT 13 1989,  
Martha P. Smith

Notary Public in and for the County \_\_\_\_\_

My commission expires \_\_\_\_\_



NO FILING FEE MUST ACCOMPANY PROOF