

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Unnamed Spring 3-262
Name of natural water source

(3) Location of water source NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3, T. 42 N., R. 26 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and
M.D.B.&M., at a point from which the NE corner of section 2, T. 42
distance to a section corner. If on unsurveyed land it should be stated. Diversion
N., R. 26 E., bears N 65° 30' E at a distance of 9125 feet.
over a channel reach must be described by course and distance to a section corner'

for both the beginning and end of such reach.

This source is in an unsurveyed area.

This location is on lands owned by the United States.

(4) Place of Use NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3, T. 42 N., R. 26 E., M.D.B.&M., at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the NE corner of section 2, T. 42 N., R. 26 E.,
distance to a section corner. If on unsurveyed land it should be stated. Diversion
bears N 65° 30' E at a distance of 9125 feet.
over a channel reach must be described by course and distance to a section corner

for both the beginning and end of such reach.

This source is in an unsurveyed area.

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(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926 _____
Date

(7) Purpose Stockwater _____

(8) Type of use
500 cattle _____ horses _____ sheep or _____
Other

(9) Season of Use May 21 to October 30 _____

(10) Amount claimed
0.015 _____ cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks The amount claimed is for the Summit Lake Pasture only. _____

Remarks _____

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 623-3676

By Judy A. Patterson
705 E. 4th Street
Street and No., or P. O. Box No.
Winnemucca, NV 89445
City, State, Zip Code No.
Telephone No. (702) 623-3676

Subscribed and sworn to before me this _____ day of OCT 13 1989, _____

Martha P. Smith

Notary Public in and for the County _____
My commission expires _____



MARTHA P. SMITH
Notary Public - State of Nevada
Appointment Received in Humboldt County
MY APPOINTMENT EXPIRES JAN. 8, 1990

NO FILING FEE MUST ACCOMPANY PROOF