

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Unnamed Spring 26-375
Name of natural water source

(3) Location of water source SW $\frac{1}{2}$ SW $\frac{1}{2}$, Section 27, T. 41 N., R. 26 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and
M.D.B.&M., at a point from which the SW corner of section 2, T. 40
distance to a section corner. If on unsurveyed land it should be stated. Diversion
N., R. 26 E., bears S 17° 00' E at a distance of 12000 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This source is in an unsurveyed area.

This location is on lands owned by the United States.

(4) Place of Use SW $\frac{1}{2}$ SW $\frac{1}{2}$, Section 27, T. 41 N., R. 26 E., M.D.B.&M., at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the SW corner of section 2, T. 40 N., R. 26 E.,
distance to a section corner. If on unsurveyed land it should be stated. Diversion
bears S 17° 00' E at a distance of 12000 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

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(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Stockwater

(8) Type of use
500 cattle _____ horses _____ sheep or _____ other

(9) Season of Use May 21 to October 30

(10) Amount claimed
0.015 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks The amount claimed is for the Summit Lake Pasture only.

Remarks _____

U.S.D.I. Bureau of Land Management

Claimant

Telephone No. (702) 623-3676

By Judy A. Patterson

705 E. 4th Street

Street and No., or P. O. Box No.

Winnemucca, NV 89445

City, State, Zip Code No.

Telephone No. (702) 623-3676

Subscribed and sworn to before me this _____ day of OCT 13 1989, _____

Martha P. Smith

Notary Public in and for the County _____

My commission expires _____



MARTHA P. SMITH

Notary Public - State of Nevada

Appointment Recorded in Humboldt County

MY APPOINTMENT EXPIRES JAN. 8, 1990

NO FILING FEE MUST ACCOMPANY PROOF