

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water ?
Name of natural water source

(3) Location of water source ? 1/4 SE 1/4, Section 19, T. 46 N., R. 34 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and
M.D.B.&M., at a point from which the SE corner of said section 19
distance to a section corner. If on unsurveyed land it should be stated. Diversion
bears S 15° 00' E at a distance of 1200 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use 1/4 SE 1/4, Section 19, T. 46 N., R. 34 E., M.D.B.&M., at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the SE corner of said section 19 bears S 15° 00' E a
distance to a section corner. If on unsurveyed land it should be stated. Diversion
distance of 1200 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

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(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Stockwater

(8) Type of use
700 cattle 20 horses _____ sheep or _____ other

(9) Season of Use Cattle - April 15 to September 13
Horses - April 15 to September 14

(10) Amount claimed
0.022 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks _____

Remarks _____

U.S.D.I. Bureau of Land Management

Claimant

Telephone No. (702) 623-3676

By

Lon Wenker



705 E. 4th Street

Street and No., or P. O. Box No.

Winnemucca, NV 89445

City, State, Zip Code No.

Telephone No. (702) 623-3676

Subscribed and sworn to before me this _____ day of SEP 20 1988, _____

Martha P. Smith

Notary Public in and for the County of MARTHA P. SMITH

Notary Public - State of Nevada

My commission expires _____

Appointment Recorded in Humboldt County

MY APPOINTMENT EXPIRES JAN. 8, 1990

NO FILING FEE MUST ACCOMPANY PROOF